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Document 2011 1776 Type 05 003 Pages 2
Date 5/31/2011 Time 9:31:49AM
Rec Amt $14.00

DEBORAH L PEYTON, RECORDER/REGISTRAR
DELAWARE COUNTY IOWA

This Instrument Prepared By:
Regions Bank,
P.O. Box 12926,
Birmingham, Alabama 35202
1-800-734-4667

DC

Loan Number: 0000000009001 Date Paid: 05/03/2011

When Recorded Return/Mail To:
Regions Bank
Collateral Management
P.O. Box 12926
Birmingham, Alabama 35202

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that Regions Bank, whose address is P.O. Box 12926, Birmingham, Alabama 35202, in consideration of the full payment of all indebtedness mentioned in a certain Mortgage dated 04/03/1997 and the Note described therein in the amount of $139,071.00, originally executed by MARGUERITE A. LAMONT, NA to MAGNA BANK NKA REGIONS BANK and recorded 04/11/1997, Book: 134 Page: 58 , in the Recorder's Office of DELAWARE COUNTY, IA, said indebtedness is hereby fully released, satisfied, discharged and canceled on said Mortgage secured by the following property:

Legal: SEE ATTACHED EXHIBIT A (page 2)

Said lien on the property is hereby released and discharged in full as of 5/17/2011.

IN WITNESS WHEREOF, said Regions Bank by its duly authorized Officer, has hereunto signed its Corporate name on this 5/17/2011.

REGIONS BANK

By _____

(No Corporate Seal) Victoria Sparks, Vice President

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, Jamika F. Sears, a Notary Public, in and for said County and State, do hereby certify that, Victoria Sparks, who is signed to the foregoing document and who is known to me, sworn to (or affirmed) and subscribed before me on this day, that being informed of the contents of said instrument, he/she as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

WITNESS my hand and official seal on 5/17/2011.

Jamika F. Sears

[Stamp]

MY COMMISSION EXPIRES AUGUST 16, 2014

Prepared By: Dana L. Smith

EXHIBIT A

THE N 1/2 OF SE 1/4 AND EAST OF THE RAILROAD OF SW 1/4 OF SE 1/4 AND THE NORTH 18 ACRES OF SE 1/4 OF SW 1/4 AND THE N 1/2 OF SW 1/4 AND THE NORTH 19 ACRES OF SW 1/4 OF SW 1/4 OF SECTION 29, AND NW 1/4 OF SW 1/4 OF SE 1/4 AND THE N 1/2 OF SE 1/4 OF SECTION 30, AND NW 1/4 OF SW 1/4 OF SECTION 28, ALL IN TOWNSHIP 87 NORTH, RANGE 53 WEST OF THE 5TH P.M.

00053 3778131112 0000009001 - LAWRENCE J LAMONT(BB)MTG