EW Citizens State Bank
P.O. Box 4
Strawberry Pt. IA 52076

Book 2010 Page 3266

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DEBORAH L PEYTON, RECORDER/REGISTRAR
DELAWARE COUNTY IOWA

**Prepared By:**

| Ryan D. Marcus | ~~FSA~~, 200 S. 12th St. Manchester, IA 52057 | 563-927-4250 |
|---|---|---|
| (Name) | (Address) | (Telephone No.) |

**Return To:**

| Farm Service Agency | 200 South 12th St. Manchester, IA 52057 | 563-927-4250 |
|---|---|---|
| (Name) | (Address) | (Telephone No.) |

**This form is available electronically.**
**FSA-2470 IA**
(10-30-08)

**U.S DEPARTMENT OF AGRICULTURE**
Farm Service Agency

Position 1 (Chattels)
Position 5 (Real Estate)

# PARTIAL RELEASE

1. The United States of America, as owner and holder of the following-described lien instruments, made and executed by *(a)* James Joseph Lechtenberg and Deborah Dower Lechtenberg of *(b)* 1165 110th Ave., Dundee, IA 52038
*(Post-Office Address)*
, County of *(c)* Delaware, State of *(d)* Iowa, filed or recorded in the *(e)* Recorder's office of *(f)* Delaware County, State of *(g)* Iowa, to wit:

| *(h)* Lien Instrument | *(i)* Mortgagee | *(j)* Date of Instrument | *(k)* Date Filed | *(l)* Document, File or Book No. | *(m)* Page No. |
|---|---|---|---|---|---|
| Real Estate Mortgage | USA/FSA | 12/20/2005 | 12/20/2005 | 2005 | 4457 |

for value received does release from the lien of said instruments the **following-described property:** *(n)*

Parcel 'B' being part of the Northeast Quarter of the Southeast Quarter (NE1/4-SE1/4) of Section 7, Township 90 North, Range 6 West of the 5th P.M., Delaware County, Iowa containing 1.48 acres more or less as further described in Plat of Survey recorded in Book 2010, Page 3064, Delaware County Plats.

2. **Only the above-described property** is released from the lien of the aforesaid instruments. This release shall not affect or modify the obligations secured by those lien instruments, and these obligations shall continue in force and effect until fully paid, satisfied, and discharged.

**IN WITNESS WHEREOF**, the United States of America has signed this form on the *(a)* 15th day of *(b)* October, *(c)* 2010.

**UNITED STATES OF AMERICA**
**U. S. DEPARTMENT OF AGRICULTURE**

WITNESSES: *(d)* _____ By: *(f)* _____
RYAN D. MARCUS

WITNESSES: *(e)* _____ Title: *(g)* Farm Loan Manager
**FARM SERVICE AGENCY**

## ACKNOWLEDGMENT

State of Iowa }
County of Delaware } ss.

On this 15th day of October, 2010 A.D., before me, a Notary Public in and for the above named county and state, personally appeared Ryan D. Marcus, to be known to me as the same person whose name is subscribed to the foregoing instrument, and acknowledged that he executed the instrument as his free and voluntary act for the uses and purposes set forth.

(Seal)

My Commission Expires:

NOTARIAL SEAL IOWA
CATHY L. GREIF
Commission Number 175823
My Comm. Exp. 1-31-2012

_____
Notary Public

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