Book 2010 Page 1629

Document 2010 1629 Type 05 008 Pages 2
Date 5/28/2010 Time 9:36:57AM
Rec Amt $59.00

DEBORAH L PEYTON, RECORDER/REGISTRAR
DELAWARE COUNTY IOWA

Prepared By:

Ryan D. Marcus, FLM	FSA, 200 S. 12th St. Manchester, IA 52057	563-927-4250
(Name)	(Address)	(Telephone No.)

Return To:

Farm Service Agency	200 South 12th St. Manchester, IA 52057	563-927-4250
(Name)	(Address)	(Telephone No.)

This form is available electronically.
FSA-2470 IA
(10-30-08)

U.S DEPARTMENT OF AGRICULTURE
Farm Service Agency

Position 1 (Chattels)
Position 5 (Real Estate)

PARTIAL RELEASE

1. The United States of America, as owner and holder of the following-described lien instruments, made and executed by *(a)* Leon Everett Beitz and Sharon Kay Beitz of *(b)* 2415 315th St., Hopkinton, IA 52237
(Post-Office Address)
, County of *(c)* Delaware , State of *(d)* Iowa , filed or recorded in the *(e)* Recorder's office of *(f)* Delaware County, State of *(g)* Iowa , to wit:

(h) Lien Instrument	*(i)* Mortgagee	*(j)* Date of Instrument	*(k)* Date Filed	*(l)* Document, File or Book No.	*(m)* Page No.
Real Estate Mortgage	USDA/FSA	04/25/1997	04/28/1997	134	98
Real Estate Mortgage	USDA/FSA	03/04/2003	03/04/2003	2003	973
Real Estate Mortgage	USDA/FSA	05/29/2003	05/29/2003	2003	2568
Real Estate Mortgage	USDA/FSA	02/23/2004	02/23/2004	2004	529
Real Estate Mortgage	USDA/FSA	12/28/2004	12/29/2004	2004	4820
Real Estate Mortgage	USDA/FSA	04/13/2009	04/14/2009	2009	1453

for value received does release from the lien of said instruments the **following-described property:** *(n)*

Parcel C in the SW1/4 - SW1/4 of Section 16 - T87N - R4W Delaware County, Iowa, according to plat recorded in Book 2010, Page 1185; also Parcel B in the W1/2 - NW1/4 of Section 21 T87N - R4W, Delaware County, Iowa, according to plat recorded in Book 2010, Page 1184.

2. **Only the above-described property** is released from the lien of the aforesaid instruments. This release shall not affect or modify the obligations secured by those lien instruments, and these obligations shall continue in force and effect until fully paid, satisfied, and discharged.

IN WITNESS WHEREOF, the United States of America has signed this form on the *(a)* 18th day of *(b)* May, *(c)* 2010.

UNITED STATES OF AMERICA
U. S. DEPARTMENT OF AGRICULTURE

WITNESSES: *(d)* _____ By: *(f)* _____
RYAN D. MARCUS

WITNESSES: *(e)* _____ Title: *(g)* Farm Loan Manager
FARM SERVICE AGENCY

ACKNOWLEDGMENT

STATE OF IOWA)
COUNTY OF DELAWARE)

Before me, a Notary Public in and for the County and State aforesaid, personally appeared Ryan D. Marcus to me personally known, who upon his oath acknowledged himself to be the Farm Loan Manager of the office and being authorized so to do, voluntarily executed the foregoing instrument for the purposes therein set forth on behalf of the United States of America, acting through the Administrator of the Agency as a voluntary act and deed of the United States of America.

IN WITNESS WHEREOF, I have hereunto set my hand and notarial seal this 18th day of May, 2010.

(SEAL)

NOTARIAL SEAL IOWA
CATHY L. GREIF
Commission Number 175823
My Comm. Exp. 8-31-2012

My commission expires: _____

_____
Notary Public

The U.S. Department of Agriculture (USDA) prohibits discrimination in all its programs and activities on the basis of race, color, national origin, age, disability, and where applicable, sex, marital status, familial status, parental status, religion, sexual orientation, genetic information, political beliefs, reprisal, or because all or part of an individual's income is derived from any public assistance program. (Not all prohibited bases apply to all programs.) Persons with disabilities who require alternative means for communication of program information (Braille, large print, audiotape, etc.) should contact USDA's TARGET Center at (202) 720-2600 (voice and TDD). To file a complaint of discrimination, write to USDA, Director, Office of Civil Rights, 1400 Independence Avenue, S.W., Washington, D.C. 20250-9410, or call (800) 795-3272 (voice) or (202) 720-6382 (TDD). USDA is an equal opportunity provider and employer.