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DEBORAH L PEYTON, RECORDER/REGISTRAR
DELAWARE COUNTY IOWA

Prepared By: ALEXANDER NOPULOS, VERDUGO TRUSTEE SERVICE CORP PO BOX 9443(1-800-283-7918), GAITHERSBURG, MD 20898

Return By Mail To:
CHRIS TEGELER
FIRST STATE BANK
P.O. BOX 439
MANCHESTER, IA 52057

SATISFACTION OF MORTGAGE

CITIMORTGAGE, INC. #:0626254421 "LAWSON" Lender ID:03702/757720293 Delaware, Iowa
MERS #: 100052599915608158 VRU #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. whose address is 5280 CORPORATE DRIVE, MC 22-528-1020, FREDERICK, MD 21703 holder of a certain Mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Grantor: TODD C LAWSON AND LATRISHA K LAWSON, HUSBAND AND WIFE AS JOINT TENANTS
Original Grantee: FLAGSTAR BANK, FSB
Dated: 04/17/2003 Recorded: 04/23/2003 in Book/Reel/Liber: 2003 Page/Folio: 1907 as Instrument No.: N/A in the records of the County Recorder of Delaware State of Iowa

Property Address: 1005 NEW STREET, MANCHESTER, IA 52057

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed as a free act and deed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
On January 13th, 2010

By:_____
SALATCHI SOUPPAYA,
Vice-President

*NIR*NIRCITM*10/06/2009 09:37:00 PM* CITM01CITM00000000000000004651251* IADELAW* 0626254421 IASTATE_MORT_REL *RRA*RRACITM*

STATE OF Maryland
COUNTY OF Washington

On this 13th day of January 2010, before me, the undersigned officer personally appeared SALATCHI SOUPPAYA , who made acknowledgment on behalf of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., who acknowledges himself/herself to be the Vice-President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a corporation, and that he/she as such Vice-President, being authorized so to do, executed the foregoing instrument in their capacity for the purposes therein contained, by signing the name of the corporation by himself/herself as Vice-President.

WITNESS my hand and official seal,



PATTI K MILLER
Notary Expires: 10/25/2012

*NIR*NIRCITM*10/06/2009 09:37:00 PM* CITM01CITM00000000000000004651251* IADELAW* 0626254421 IASTATE_MORT_REL *RRA*RRACITM*