Env. Farmers Coop BK
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Arlington, TX 76004

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DEBORAH L PEYTON, RECORDER/REGISTRAR
DELAWARE COUNTY IOWA

Prepared By:

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(Name)	(Address)	(Telephone No.)

Return To:

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Position 1 *(Chattel Security)*
Position 5 *(Real Estate Security)*

This form is available electronically.
FSA-2433 IA
(10-30-08)

U.S. DEPARTMENT OF AGRICULTURE
Farm Service Agency

SATISFACTION OF LIEN

The United States of America, acting through the United States Department of Agriculture as owner and holder of the following-described lien instruments, made and executed by *(1)* Donald Russell Wickman and Jeanette Ann Wickman and recorded or filed in *(2)* the Recorder's office of Delaware County, State of *(3)* Iowa, satisfies and discharges the following lien instruments:

4A. LIEN INSTRUMENT	4B. MORTGAGEE	4C. DATE OF INSTRUMENT	4D. DATE FILED	4E. RECORD, FILE , BOOK OR PAGE NO.
Real Estate Mortgage	USDA/FSA	04/04/2007	04/04/2007	2007/1018
Real Estate Mortgage	USDA/FSA	01/12/2005	01/13/2005	2005/152
Real Estate Mortgage	USDA/FSA	04/17/2002	04/17/2002	2002/1450
Real Estate Mortgage	USDA/FSA	12/24/1998	01/14/1999	1999/155

See legal description on page 2 of this document.

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FSA-2433 IA (10-30-08)

The Satisfaction of Lien hereby releases the security interest held by the United States Department of Agriculture in the following described property situated in the State of *(5)* Iowa, County or Counties of *(6)* Delaware; more particularly described as follows:

(7) The N1/2 of the NE1/4 of the NE1/4 of Section 31, T90N, R6W of the 5th P.M., AND: The E1/2 of the NE1/4 of the SW1/4 and the SW1/4 of the NE1/4 of the SW1/4 and the NW1/4 of the SE1/4 and the SE1/4 of the SW1/4 and the S3/4 of the W1/2 of the SW1/4 and a triangular shaped strip of land described as follows: Beginning at the center of Section 35, and running thence North 146 feet, thence on a diagonal line in a southwesterly direction to a point forty (40) rods due west of the said center of Section 35, thence East on the South line of the NW1/4 of said Section 35 to the place of beginning, all in Section 35, T90N, R5W of the 5th P.M., and the North twenty four acres of the NE1/4 of the NE1/4 of Section 3, T89N, R5W of the 5th P.M., according to the plat recorded thereof.

IN WITNESS WHEREOF, the United States of America has caused this satisfaction to be signed the *(8)* 9th day of November, 2009.

UNITED STATES OF AMERICA
U.S. DEPARTMENT OF AGRICULTURE

BY *(9A)* RYAN D. MARCUS

TITLE *(9B)* Farm Loan Manager

FARM SERVICE AGENCY

ACKNOWLEDGMENT

STATE OF IOWA)
COUNTY OF DELAWARE)

Before me, a Notary Public in and for the County and State aforesaid, personally appeared Ryan D. Marcus to me personally known, who upon his oath acknowledged himself to be the Farm Loan Manager of the office and being authorized so to do, voluntarily executed the foregoing instrument for the purposes therein set forth on behalf of the United States of America, acting through the Administrator of the Agency as a voluntary act and deed of the United States of America.

IN WITNESS WHEREOF, I have hereunto set my hand and notarial seal this 9th day of November, 2009.

(SEAL)

CATHY L. GREIF
Commission Number 175823
My Comm. Exp. 8-31-2012

My commission expires: _____

Cathy Greif
Notary Public