✓ Book 2009 Page 3678
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Date 9/24/2009 Time 9:21:21AM
Rec Amt $14.00

DEBORAH L PEYTON, RECORDER/REGISTRAR
DELAWARE COUNTY IOWA

Dc

This Instrument Prepared By:
LaShelta L. Dowdell, Regions Bank , P.O. Box 12926, Birmingham, Alabama 35202
1-800-734-4667
Loan Number: 0533778157715000000900l **Date Paid:** 08/10/2009 Cost Center:

When Recorded Return/Mail To:
Regions Bank
Collateral Management
P.O. Box 12926
Birmingham, Alabama 35202

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that Regions Bank, whose address is P.O. Box 12926, Birmingham, Alabama 35202, in consideration of the full payment of all indebtedness mentioned in a certain Mortgage dated 03/16/2000 and the Note described therein in the amount of $360000.00, originally executed by ERIC WAHL & JANINE S WAHL to REGIONS BANK,SUCCESSOR IN INTEREST TO UNION PLANTERS BANK, N.A.,, and recorded 03/22/2000, Book: 2000, Page: 891, Document: , in the Recorder's Office of DELAWARE COUNTY, IA, TERRI L.MOODY, SUPERVISOR, said indebtedness is hereby fully released, satisfied, discharged and canceled on said Mortgage secured by the following property:
SEE EXHIBIT A

Said lien on the property is hereby released and discharged in full as of August 10, 2009.

IN WITNESS WHEREOF, said Regions Bank by its duly authorized Officer, has hereunto signed its Corporate name on this 08/12/2009.

REGIONS BANK
By Terri L. Moody
TERRI L.MOODY, SUPERVISOR

(No Corporate Seal)

STATE OF ALABAMA
COUNTY OF MONTGOMERY

Before me, the undersigned authority, a Notary Public in and for said County and State, on this day personally appeared TERRI L.MOODY, SUPERVISOR of Regions Bank, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he/she executed the same for the purposes and consideration therein expressed and as the act and deed of said corporation and in the capacity therein stated.

WITNESS my hand and official seal on August 12, 2009.

Andrea Cook Gamble MY COMMISSION EXPIRES SEPTEMBER 12, 2012
[Stamp]

ANDREA COOK GAMBLE NOTARY PUBLIC STATE OF ALABAMA AT LARGE

SEE EXHIBIT A

This EXHIBIT "A" is attached to and by this reference is made a part of each Deed of Trust or Mortgage, dated March 16, 2000, and executed in connection with a loan or other financial accommodations between Union Planters Bank, N.A. and Eric Alan Wahl and Janine S. Wahl.

The South One-half of the Northeast Quarter (S1/2 NE 1/4) and the Northeast Quarter of the Southeast Quarter (NE 1/4 SE 1/4), EXCEPT that portion of Parcel A located in SE 1/4 - Section 33, Township 87 North, Range 3 West, Delaware County, Iowa, recorded in Plat Book 2000, Page 670, all in Section Thirty Three (33); and also the West Quarter of the Northwest Quarter of the Southwest Quarter (W 1/4 NW 1/4 SW 1/4) in Section Thirty-Four (34); all in Township Eighty Seven (87) North, Range Three (3) West of the Fifth Principal Meridian, except the railroad right of way through said premises, and subject also to the rights of the Iowa Electric Company. AND a parcel of land located in the Southeast Quarter (SE 1/4) of Section 33, Township 87, North, Range 3, West of the 5th P.M. being more particularly described as: Commencing at the Southwest Corner of the Northeast Quarter (NE 1/4) of the Southeast Quarter (SE 1/4) of Section 33, Township 87, North, Range 3, West of the 5th P.M., thence North from said point 450 feet more or less to the point of intersection with the said C.M. St. P. Ry. Right of way; thence Southwesterly along said right of way to a point due West of the Point of Commencement; thence East 200 feet more or less to the point of beginning.

Containing 120 acres, more or less.

ACKNOWLEDGMENT OF RECEIPT OF COPIES. The signer or signers hereby acknowledge the receipt of a copy of this Exhibit.

THIS EXHIBIT "A" IS EXECUTED ON MARCH 16, 2000.

ERIC WAHL