Env.
Beth McDonough
McDonough Real Estate
17334 Highway 38
Monticello, IA 52310-7789

Book 2009 Page 1983

Document 2009 1983 Type 05 003 Pages 2
Date 5/20/2009 Time 10:20:23AM
Rec Amt $12.00

DEBORAH L PEYTON, RECORDER/REGISTRAR
DELAWARE COUNTY IOWA

# RELEASE OF REAL ESTATE MORTGAGE

**THE IOWA STATE BAR ASSOCIATION**
**Official Form No. 129**
**Recorder's Cover Sheet**

**Preparer Information:** (Name, address and phone number)
Larry L. Anfinson, 726 W. 4th Street, Waterloo, IA 50702, Phone: (319) 235-9507

**Taxpayer Information:** (Name and complete address)

**Return Document To:** (Name and complete address)
Larry L. Anfinson, 726 W. 4th Street, Waterloo, IA 50702, Phone: (319) 235-9507

**Mortgagee releasing mortgage:**
MERS solely as nominee for BankIowa
Citimortgage Inc

**Mortgagor:**
Dale Joseph Drees, a single person

**Legal description:**

**Document or instrument number of previously recorded documents:**
Book 2007 Page 43

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| THE IOWA STATE BAR ASSOCIATION Official Form No. 129 | Larry L. Anfinson | FOR THE LEGAL EFFECT OF THE USE OF THIS FORM, CONSULT YOUR LAWYER |
|---|---|---|

# RELEASE OF REAL ESTATE MORTGAGE

The undersigned, the present owner(s) of the mortgage hereinafter described, do hereby acknowledge that a certain mortgage bearing date of the 29th day of December, 2009, made and executed by Dale Joseph Drees, a single person

to MERS solely as nominee for Banklowa,
and Recorded in the records of the office of the Recorder of the County of Delaware,
State of Iowa, recorded as document reference number Book 2007, Page 43 on the 5th day of January, 2007 is redeemed, paid off, satisfied and discharged in full.

Words and phrases herein, including acknowledgment hereof, shall be construed as in the singular or plural number, and as masculine, feminine or neuter gender, according to the context

Dated this 14th day of May, 2009.

NOTE: For partial release of real estate mortgage, see Form No. 130

CITIMORTGAGE, INC.

By: _____
Nate Blackstun, Vice President

**CORPORATE OR PARTNERSHIP**

STATE OF MISSOURI, COUNTY OF ST. CHARLES

This instrument was acknowledged before me on _____, by _____
_____ as _____ of _____.

_____, Notary Public

**INDIVIDUAL**

STATE OF MISSOURI, COUNTY OF St. Charles

This instrument was acknowledged before me on May 14, 09, by Nate Blackstun
As Vice President of CitiMortgage, Inc.

_____, Notary Public

B. PARRO
Notary Public - Notary Seal
State of Missouri, St. Charles County
Commission #08533493
My Commission Expires 04/14/ 2012

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