American Escrow Inc
900 2nd St. SE Unit 105
Cedar Rapids, IA 52401

Book 2009 Page 689

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DEBORAH L PEYTON, RECORDER/REGISTRAR
DELAWARE COUNTY IOWA

LOAN # 1199113
MIN: 1003445-0001199113-2 **MERS Phone: 1-888-679-6377**

Prepared By & Return To: **Kris Wetrich, Farmers & Merchants Savings Bank,** address: **4000 1st Avenue NE, Cedar Rapids, IA 52402,** tel. no: **(319) 366-8681**

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **220 West Main Street, Anamosa, IA 52205,** does hereby grant, sell, assign, transfer and convey, unto **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., its successors and assigns PO Box 2026, Flint, Michigan 48501-2026** all its right, title and interest in and to a certain mortgage dated **February 11, 2009** made and executed by **Tanya L. Otto & David A. Otto** to and in favor of **FARMERS & MERCHANTS SAVINGS BANK** upon the following described property situated in **Delaware** County, State of **IOWA:**

Legal Description of Property: LOT THREE (3), EXCEPT THE EAST TEN (10) FEET OF THE NORTH SIXTY-SIX (66) FEET THEREOF; ALL OF LOT FOUR (4); AND THE EAST TEN (10) FEET OF THE NORTH SIXTY-SIX (66) FEET OF LOT FIVE (5), BLOCK SEVEN (7), H.A. CARTER'S ADDITION TO HOPKINTON, IOWA, ACCORDING TO PLAT RECORDED IN BOOK E L.D., PAGE 529.

Property Address: 308 2nd Street SE, Hopkinton, IA 52237

Such Mortgage having been given to secure payment of **$44,400.00** which Mortgage is of record in Book, Volume or Liber No. 2009, at page 688 (or as No. 2009 of the 688 Records of **Delaware** County, State of **IOWA,** together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **February 11, 2009.**

FARMERS AND MERCHANTS SAVINGS BANK MANCHESTER, IOWA CORPORATE SEAL

FARMERS & MERCHANTS SAVINGS BANK

By _____
Brian Hart, Vice President

Attest _____
Elaine Yanda, Assistant Vice President

STATE OF IOWA)
) SS:
COUNTY OF LINN)

On this **February 11, 2009**, before me, a Notary Public in and for Linn County, Iowa, personally appeared **Brian Hart,** to me duly sworn, did say that **he** is the **Vice President** of the **FARMERS & MERCHANTS SAVINGS BANK** and that the seal affixed to said instrument is the seal of said **FARMERS & MERCHANTS SAVINGS BANK** by authority of its Board of Directors and said **Brian Hart** acknowledged the execution of said instrument to be the voluntary act and deed of said Corporation by it voluntarily executed.

Kris Wetrich
Notary Public in and for the State of Iowa

NOTARIAL SEAL IOWA

KRIS WETRICH
COMMISSION NUMBER 730341
MY COMMISSION EXPIRES
SEPTEMBER 2, 2010