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Date 9/09/2008 Time 9:20:33AM
Rec Amt $7.00

DEBORAH L PEYTON, RECORDER/REGISTRAR
DELAWARE COUNTY IOWA

This Instrument Prepared By:
Michelle Fielding, Regions Financial Corporation , P.O. Box 5014, Montgomery, Alabama 36103
1-800-734-4667
Loan Number: 0533778161984000000 9004 **Date Paid:** 08/18/2008 Cost Center:

When Recorded Return/Mail To:
Regions Financial Corporation
P.O. Box 5014
Montgomery, Alabama 36103

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that Regions Bank, Successor in interest to Union Planters Bank, N.A., whose address is 1751 Congressman
WL Dickinson, Montgomery, Alabama 36109, in consideration of the full payment of all indebtedness mentioned in a certain Mortgage dated 05/02/2002 and the Note described therein in the amount of $120019.97, originally executed by KEVIN M RIES & COLLEEN A RIES
to Regions Bank, and recorded 5/9/2002, Book: 2002, Page: 1777,
Document: , in the Recorder's Office of DELAWARE COUNTY, IA,
GWEN ALEXANDER, SUPERVISOR, said indebtedness is hereby fully released, satisfied, discharged and canceled on said Mortgage secured by the following property:
120 ACRES FARMLAND; 1835 310TH STREET, RYAN, IA
SOUTH ONE-HALF (S1/2) OF THE SOUTHWEST QUARTER (SW1/4) AND THE NORTHEAST QUARTER (NE1/4) OF THE SOUTHWEST QUARTER (SW1/4) OF SECTION SIXTEEN (16) TOWNSHIP EIGHTY-SEVEN (87) NORTH, RANGE FIVE (5) WEST OF THE FIFTH P.M.
REAL PROPERTY OR IT'S ADDRESS IS COMMONLY KNOWN AS 1835 310TH STREET, RYAN IA 52330.

Said lien on the property is hereby released and discharged in full as of August 18, 2008.

IN WITNESS WHEREOF, said Regions Bank by its duly authorized Officer, has hereunto signed its Corporate name on this 08/26/2008.

REGIONS BANK

By _____
GWEN ALEXANDER, SUPERVISOR

(No Corporate Seal)

STATE OF ALABAMA
COUNTY OF MONTGOMERY

Before me, the undersigned authority, a Notary Public in and for said County and State, on this day personally appeared GWEN ALEXANDER, SUPERVISOR of Regions Bank, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he/she executed the same for the purposes and consideration therein expressed and as the act and deed of said corporation and in the capacity therein stated.

WITNESS my hand and official seal on August 26, 2008.

_____
[Stamp]

Thomas Luster
My Commission Expires 01-25-2011

THOMAS LUSTER NOTARY PUBLIC STATE AT LARGE ALABAMA