Entered for taxation 4 day
of September A.D., 2008
Carla K. Becker, Auditor
By D. Willman, Deputy
Parcel # 220-29-01-007-00
88-97

Book 2008 Page 2756

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DEBORAH L PEYTON, RECORDER/REGISTRAR
DELAWARE COUNTY IOWA

COURT OFFICER DEED

THE IOWA STATE BAR ASSOCIATION
Official Form No. P201
Recorder's Cover Sheet

Preparer Information: (Name, address and phone number)

Gary Ankeny, 104 First Street NW, Farley, IA 52046, Phone: (563) 744-3720

Taxpayer Information: (Name and complete address)

Rebecca and Ricky Wiersema, 309 East 3 rd Avenue, Lisbon, IA 52253

Return Document To: (Name and complete address)

Rebecca and Ricky Wiersema, 309 East 3rd Avenue, Lisbon, IA 52253

Grantors:

In the Matter of the Estate of Eugene Raphael Griffin a/k/a Gene R. Griffin, Deceased
Lois Thompson

Grantees:

Rebecca Sue Wiersema
Ricky J. Wiersema
Jennifer M. Gaiser
Derrick M. Gaiser

Legal description: See Page 2

Document or instrument number of previously recorded documents:

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COURT OFFICER DEED

In the Matter of the Estate of Eugene Raphael Griffin a/k/a

Gene R. Griffin, Deceased

now pending in the Iowa District Court

in and for Delaware County. Probate No. ESPRO05013

Pursuant to the authority and power vested in the undersigned, and in consideration of ten Dollar(s) and other valuable consideration, the undersigned, in the representative capacity designated below, hereby Convey(s) to
Rebecca Sue Wiersema and Ricky J. Wiersema, wife and husband, and Jennifer M. Gaiser and Derrick M. Gaiser, wife and husband all as joint tenants with full rights of survivorship and not as tenants in common
the following described real estate in Delaware County, Iowa:

That part of the SW 1/4 of the NW1/4 of Section 29, Township 88 North, Range 4, West of the Fifth P.M. described as commencing at the NW corner of the SW 1/4 of the NW 1/4 of said Section 29, thence South 0° 54' 00" west along the West line of said SW 1/4 of the NW 1/4 to point Number 190 of Interstate Power survey of 1964, thence South 33° 06' 00" East 392.98 feet along said Interstate Power line to the point of beginning, thence North 65 °14' 00" East 64 feet, thence South 47° 36' 00" East 72 feet, thence South 30° 16' 00" East 27.5 feet, thence South 62° 17' 00" West 80.34 feet thence North 33° 06' 00" West 98.92 feet along said Interstate Power line to the point of beginning . Plat recorded in Book 5 Page 84.

Buyers shall have use of the access road to this property. Buyers shall have privilege of installing a winter water system at their own expense. Buyers to continue having use of the beach area, and lease rights to their existing boat dock. The seller assumes no responsibility for keeping access road free of snow during winter months. Buyers are to pay prevailing rate charged others, not on our property, for water use.

Words and phrases herein, including acknowledgment hereof, shall be construed as in the singular or plural number, and as masculine, feminine or neuter gender, according to the context.

Dated: Sept. 2- 2008

By _____ Title

By _____ Title

Lois Thompson Executor
Lois Thompson

As _____ *in the above entitled estate or cause.

As Executor *in the above entitled estate or cause.

*Executor, Administrator, Guardian, Conservator, Trustee, Referee, Commissioner, or Receiver

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Acknowledgment for Individuals

STATE OF IOWA, COUNTY OF Delaware

This instrument was acknowledged before me on Sept. 2, 08, by Lois Thompson

as Executor

of In the Matter of the Estate of Eugene Raphael Griffin a/k/a Gene R. Griffin, Deceased.

DENNIS MEYER
Commission Number 724580
My Commission Expires
7-09

_____, Notary Public

STATE OF _____, COUNTY OF _____

This instrument was acknowledged before me on _____, _____, by _____

as _____

of _____.

_____, Notary Public

Acknowledgment for Corporation

STATE OF _____, COUNTY OF _____

This instrument was acknowledged before me on _____, _____, by _____

as _____

of _____,

on behalf of said corporation as fiduciary.

_____, Notary Public

STATE OF _____, COUNTY OF _____

This instrument was acknowledged before me on _____, _____, by _____

as _____

of _____,

on behalf of said corporation as fiduciary.

_____, Notary Public