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DEBORAH L PEYTON, RECORDER/REGISTRAR
DELAWARE COUNTY IOWA

RELEASE OF REAL ESTATE MORTGAGE

THE IOWA STATE BAR ASSOCIATION
Official Form No. 129
Recorder's Cover Sheet

Preparer Information: (Name, address and phone number)
RANDALL LEDGER, CREDIT MANAGER
UNITED SUPPLIERS, INC.
P O BOX 538
ELDORA, IA 50627

Taxpayer Information: (Name and complete address)
NICHOLAS KNEPPER AND EMILY KNEPPER
403 SOUTH LAKE DR.
FARLEY, IA 52046

Return Document To: (Name and complete address)
UNITED SUPPLIERS, INC.
ATTN.: RANDALL LEDGER
P O BOX 538
ELDORA, IA 50627

EMV

Grantors:

NICHOLAS KNEPPER
EMILY KNEPPER
403 SOUTH LAKE DR.
FARLEY, IA 52046

Grantees:

UNITED SUPPLIERS, INC.
P O BOX 538
ELDORA, IA 50627

Legal description: See Page 2

Document or instrument number of previously recorded documents:

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THE IOWA STATE BAR ASSOCIATION Official Form No. 129	_____ ISBA # _____	FOR THE LEGAL EFFECT OF THE USE OF THIS FORM, CONSULT YOUR LAWYER

RELEASE OF REAL ESTATE MORTGAGE

The undersigned, the present owner(s) of the mortgage hereinafter described, do hereby acknowledge that a certain mortgage bearing date of the 20th day of December, 2006, made and executed by Nicholas Knepper and Emily Knepper

to United Suppliers, Inc.,
and Recorded in the records of the office of the Recorder of the County of Delaware,
State of Iowa, recorded as document reference number Book 2006 Page 4425 on the
20th day of December, 2006 is redeemed, paid off, satisfied and discharged in full.

Words and phrases herein, including acknowledgment hereof, shall be construed as in the singular or plural number, and as masculine, feminine or neuter gender, according to the context

Dated this 22nd day of May, 2008.

NOTE: For partial release of real estate mortgage, see Form No. 130

Keith Jensen, Treasurer

CORPORATE OR PARTNERSHIP

STATE OF IOWA, COUNTY OF HARDIN

This instrument was acknowledged before me on May 22, 2008, by Keith Jensen as Treasurer of UNITED SUPPLIERS, INC.

LESLIE HOBSON
Commission Number 194526
My Commission Expires
1/26/10

Leslie Hobson, Notary Public

INDIVIDUAL

STATE OF _____, COUNTY OF _____

This instrument was acknowledged before me on _____, by _____

_____, Notary Public

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