Book 2007 Page 2281

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DEBORAH L PEYTON, RECORDER/REGISTRAR
DELAWARE COUNTY IOWA

Document Prepared By:
Ron Meharg, PH#: **888-362-9638**
DOCX
1111 Alderman Drive, Ste 350
Attn: Release Dept.
Alpharetta, GA 30005
Recording Requested By:
EMC Mortgage Corporation
When Recorded Return To:
DOCX
1111 Alderman Drive
Ste #350
Alpharetta, GA 30005

Space Above for Recorder's Use Only

EMC	589	0013034202

MIN #: 100293000130342029
MERS Telephone #:
888/679-6377CRef#:08/01/2007-PRef#:R087-POF
Date:07/02/2007-Print Batch ID:28755
Property Address:**300E MARION STREET**
MANCHESTER, IA 52057
IAmrsd-eR2.0 06/07/2007 Copyright (c) 2006 by DOCX LLC

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Mortgage Electronic Registration Systems, Inc. ("MERS")**, whose address is **2780 Lake Vista Drive, Lewisville, TX 75067-3884**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be canceled and discharged of record.

Original Borrower(s): **JON D. STICKNEY, A SINGLE MAN**
Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR VALLEY BANK**
Date of Mortgage: **11/10/2005** Loan Amount: **$112,800.00**
Recording Date: **11/16/2005** Book: **2005** Page: **4117** Document #: **2005 4117**
and recorded in the official records of the **County of Delaware**, State of **Iowa** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **07/11/2007**.

Mortgage Electronic Registration Systems, Inc. ("MERS")

Jimmy Gossett
Vice President

State of **GA**
County of **Fulton**

On this date of **07/11/2007**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Jimmy Gossett**, known to me (or identified to me on the basis of satisfactory evidence) that he or she is the **Vice President** of **Mortgage Electronic Registration Systems, Inc. ("MERS")** and was duly authorized in his or her respective capacity to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public:

PAUL MANN
COM. EXP. NOTARY PUBLIC MAY 25, 2010 FULTON COUNTY, GEORGIA

PAUL MANN
Notary Public - Georgia
Fulton County
My Comm. Expires May 25, 2010