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DEBORAH L. PEYTON, RECORDER/REGISTRA
DELAWARE COUNTY IOWA

This space for Recorder's use only

Document Prepared By: **RONALD E. MEHARG**
1111 ALDERMAN DR., SUITE 350, ALPHARETTA, GA 30005
Telephone #: 770-753-4373

When recorded return to:
DOCX, LLC
1111 ALDERMAN DR., SUITE 350
ALPHARETTA, GA 30005
770-753-4373
MIN #: 100162500079063237
VRU Tel.#: 888/679-MERS
Property Address:
3227 285TH AVE.
HOPKINTON, IA 52237

IAMRSD-5 03/14/07
Project #: **708MERS**
Reference #: **708-0055572325**
Secondary Reference #: **20070617 (R045)**
PIN/Tax ID #:

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Mortgage Electronic Registration Systems, Inc.**, whose address is, **2701 WELLS FARGO WAY, MAC X9901-026, MINNEAPOLIS, MN 55467**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be canceled and discharged of record.

Borrower(s): **DALE F. PRIER AND SANDRA K. PRIER, HUSBAND AND WIFE**
Original Mortgagee: **CENTENNIAL MORTGAGE & FUNDING, INC., A CORPORATION**
Loan Amount: **$190,000.00** Date of Mortgage: **4/30/2004**
Date Recorded: **5/6/2004** Book:**2004** Page: **1558**
Legal Description (if required):
Comments:

and recorded in the official records of **Delaware** County, State of **Iowa** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **05/25/2007.**

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Witness: RITA KNOWLES

LINDA GREEN
VICE PRESIDENT

Witness: JESSICA OHDE

PAT KINGSTON
ASSISTANT SECRETARY

State of **GA**
County of **FULTON**

On this date of **05/25/2007**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **LINDA GREEN** and **PAT KINGSTON**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **VICE PRESIDENT** and **ASSISTANT SECRETARY** respectively of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public:

RAJ PARMAR COM. EXP NOTARY PUBLIC Feb. 26, 2010 FULTON COUNTY, GEORGIA

RAJ PARMAR
Notary Public - Georgia
Fulton County
My Comm. Expires Feb. 26, 2010