Hughes Development Inc
PO Box 559
Manchester, IA 52057

Book 2007 Page 1313

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DEBORAH L. PEYTON, RECORDER/REGISTRA
DELAWARE COUNTY IOWA

FIRST AMENDMENT TO DECLARATION OF SUBMISSION OF PROPERTY

Recorder's Cover Sheet

Preparer Information:
Randall A. Nazette, 100 First Street S.W. Suite 100, Cedar Rapids, (319) 364-0124

Taxpayer Information:
Hughes Development, Inc.
R.A.E. Investments, Inc.

Return Address
Randall A. Nazette
100 1st Street SW, Suite 100
Cedar Rapids, Iowa 52404

Grantors:
Hughes Development, Inc.
R.A.E. Investments, Inc.

Grantees:
Hughes Development, Inc.
R.A.E. Investments, Inc.

Legal Description: Lot 9, The Maples, a Subdivision of Lot 8 and Lot 8A of the Lake View First Addition, Part of Section 23, T88N, R5W of the Fifth P.M., Delaware County, Iowa

Document or instrument number if applicable:

FIRST AMENDMENT TO DECLARATION OF SUBMISSION OF PROPERTY TO HORIZONTAL PROPERTY REGIME FOR THE MAPLES, A CONDOMINIUM

WHEREAS, the undersigned Developer executed the Declaration of Submission of Property to Horizontal Property Regime for The Maples, a Condominium, and filed the same for record on August 9, 2000, in Book 2000 at Page 2401, and following, in the records of the Recorder of Delaware County, Iowa, and

NOW THEREFORE, the Developer, pursuant to such authority, hereby executes this instrument to serve as the First Amendment to Declaration of Submission of Property to Horizontal Property Regime for The Maples, a Condominium.

ARTICLE I

PURPOSE

1. The purpose of this Amendment is to submit and convey to the condominium form of ownership and use, pursuant to Iowa law, the land described in Article II hereof, and the improvements to be constructed thereon by the Developer, it being understood that the original Declaration of Submission of Property to Horizontal Property Regime for The Maples, a Condominium, as hereby supplemented by this Amendment, shall constitute one Declaration and that the lands and improvements originally submitted as hereby supplemented and enlarged shall constitute one condominium regime within the purview of Chapter 499B of the 2006 Code of Iowa.

ARTICLE II

DESCRIPTION OF LAND AND BUILDINGS

1. Land and Buildings. The land hereby submitted to the Horizontal Property Regime, subject, however, to all applicable easements and to the terms and provisions of the condominium documents, is situated in Delaware County, Iowa, and legally described as:

Lot 9, The Maples, a Subdivision of Lot 8 and Lot 8A of the Lake View First Addition, Part of Section 23, T88N, R5W of the Fifth P.M., Delaware County, Iowa

2. Plat and Site Plan. The land being submitted by this Amendment is shown on Exhibit "A" of the original Declaration. Such land constitutes a portion of the "additional lands" described and referred to in Article I, Paragraph 3 of the original Declaration. There is attached hereto as Exhibit "BB," and hereby made a part hereof, a Site Plan showing the location and dimensions of the buildings hereby submitted to the Horizontal Property Regime. Exhibit "BB" further shows graphically the location, dimensions and area of certain common elements, either as they exist or as they are proposed.

3. Access. Exhibit "BB" shows the location of 254th Street and 207th Avenue, which are private roads in the Lake View First Addition Road Association, and provide ingress and egress from the building and land.

4. Particulars of Townhome Buildings. The townhome buildings to be constructed upon the land hereby submitted by this Amendment shall be similar to those described in Article II, Paragraph 4 of the original Declaration with the exception that the building shall be of a general ranch style and not a two story structure.

ARTICLE III

LEGAL DESCRIPTION OR IDENTIFICATION OF TOWNHOMES, GARAGES, AND THE COMMON ELEMENTS BY PLAN AND NUMBER; CERTIFICATES

1. Plans and Exhibits Attached - Townhome Buildings and Garages. The location of each townhome and garage within the building, and number of rooms for each townhome and the dimensions thereof, and the area of the townhomes, the common area to which each townhome has access, the particulars of the townhome building and the dimensions, area and location of all common elements affording access to the townhome, or otherwise, are all shown and depicted by survey, plans, and/or graphically insofar as possible, by the following exhibits attached hereto and made a part hereof:

Exhibit "BB"	Site Plan
Exhibit "CC-1-CC-4"	Survey of Floor Plan with detail of typical townhome

2. Complete Plans and Certificate. That, pursuant to Section 499B.6 of the 2006 Code of Iowa, Exhibit "CC" is a full and exact copy of the building plans for the townhomes added by this amendment to the Condominium Regime, and, Exhibit "EE" attached hereto is a Certificate of the Land Surveyor stating that Exhibits "BB" and "CC-1 – CC-4" constitute a correct representation and legal description of the land, buildings, and other improvements as proposed or as they now exist and that there can be determined therefrom the identification, location and dimensions and size, insofar as possible, for each townhome and or the common elements of the Condominium Regime.

ARTICLE IV

PERCENTAGE INTEREST IN COMMON ELEMENTS AND VOTING RIGHTS

1. Exhibit "DD" is attached hereto and hereby made a part hereof. This Exhibit "DD" revises Exhibit "D" of the original Declaration.

IN WITNESS WHEREOF, the undersigned have caused this instrument to be executed this 30 day of April 2007.

HUGHES DEVELOPMENT, INC.

By: _____
EVAN R. HUGHES, President

By: _____
EVAN R. HUGHES, Secretary

R.A.E. INVESTMENTS, INC.

By: _____
EVAN R. HUGHES, President

By: _____
EVAN R. HUGHES, Secretary

STATE OF IOWA)
) ss.
LINN COUNTY)

On this 30 day of April 2007, before me, the undersigned, a Notary Public in and for said state, personally appeared Evan R. Hughes, to me personally known, who being by me duly sworn, did say that he the President and Secretary of Hughes Development, Inc., that no seal has been procured by the said Corporation; that said instrument was signed on behalf of said Corporation by authority of its Board of Directors; and that the said Evan R. Hughes, President and Secretary, as such officers, acknowledge the execution of said instrument to be the voluntary act and deed of said Corporation, by it, and by them voluntarily executed.

SARA R. TRENKAMP
Commission Number 728071
My Commission Expires
April 22, 2010

_____
NOTARY PUBLIC IN AND FOR THE STATE OF IOWA

STATE OF IOWA)
) ss.
LINN COUNTY)

On this 30 day of April 2007, before me, the undersigned, a Notary Public in and for said state, personally appeared Evan R. Hughes, to me personally known, who being by me duly sworn, did say that he the President and Secretary of R.A.E. Investments, Inc., that no seal has been procured by the said Corporation; that said instrument was signed on behalf of said Corporation by authority of its Board of Directors; and that the said Evan R. Hughes, President and Secretary, as such officers, acknowledge the execution of said instrument to be the voluntary act and deed of said Corporation, by it, and by them voluntarily executed.

SARA R. TRENKAMP
Commission Number 728071
My Commission Expires
April 22, 2010

_____
NOTARY PUBLIC IN AND FOR THE STATE OF IOW

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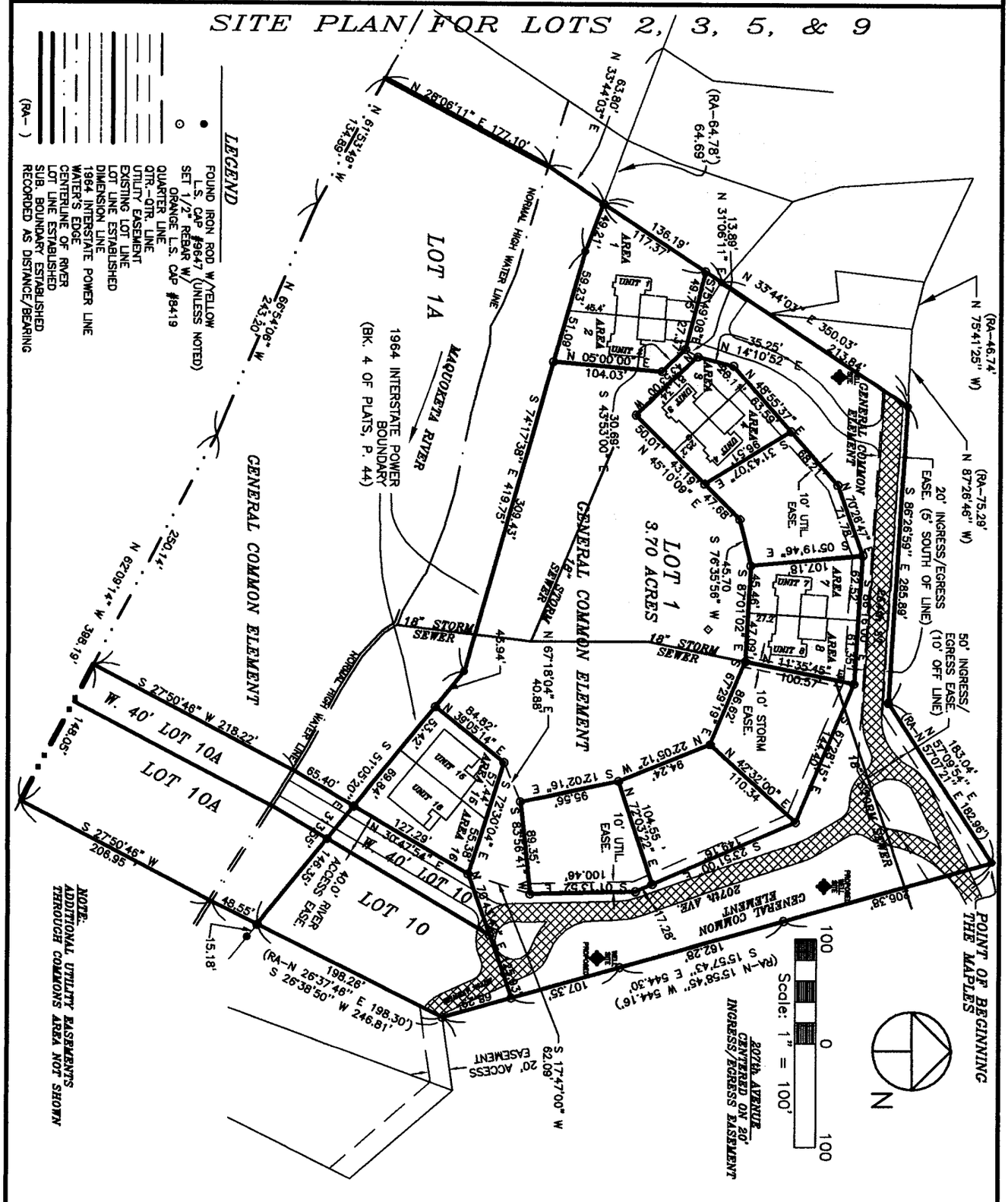
EXHIBIT "AA"

PREPARED BY: J DAVID GIBBS; 105 W. MAIN ST. MANCHESTER, IA 52057 563-927-2434

SITE PLAN

THE MAPLES

A SUBDIVSION OF LOT 8 AND LOT 8A OF THE LAKE VIEW FIRST ADDITION, PART OF SECTION 23, T88N, R5W OF THE FIFTH P.M., DELAWARE COUNTY, IOWA



SURVEY REQUESTED BY: R.A.E. INVESTMENTS, INC.

PROPRIETORS: *R.E.A. INVESTMENTS, INC.*

I HEREBY CERTIFY THAT THIS LAND SURVEYING DOCUMENT WAS PREPARED AND THE RELATED SURVEY WORK WAS PERFORMED BY ME OR UNDER MY DIRECT PERSONAL SUPERVISION AND THAT I AM A DULY LICENSED LAND SURVEYOR UNDER THE LAWS OF THE STATE OF IOWA.

J. DAVID GIBBS, P.E., L.S. LIC. NO. 8419 DATE 4/26/2007

MY LICENSE RENEWAL DATE IS DECEMBER 31, 2008

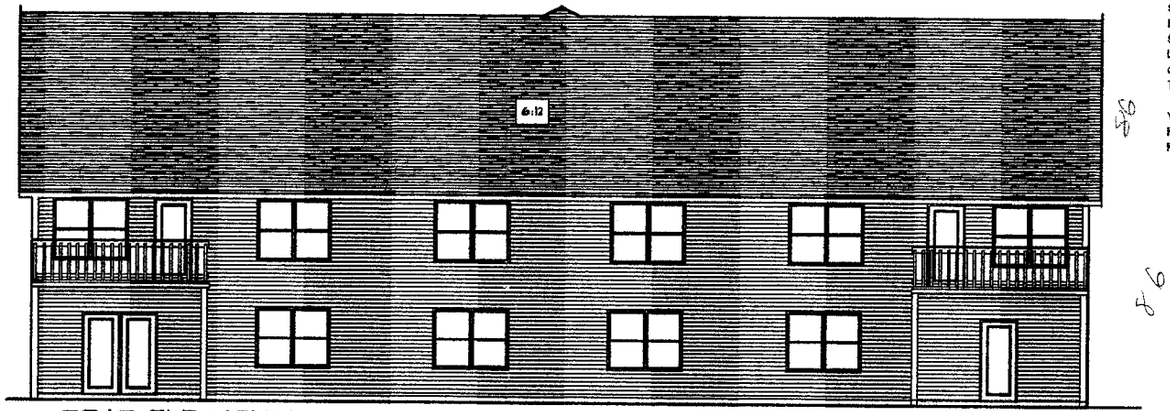
LICENSED LAND SURVEYOR J. DAVID GIBBS 8419 IOWA

PAGES OR SHEETS COVERED BY THIS SEAL: 1

GIBBS ENGINEERING & SURVEYING
PROFESSIONAL SERVICES BUILDING
105 WEST MAIN STREET, MANCHESTER, IA 52057

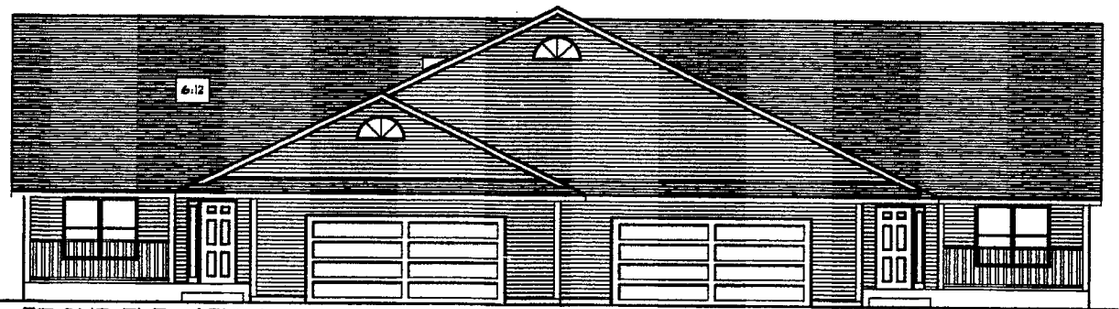
PROJECT NO. 99-22
SCALE: 1"=100'
DATE: 6/16/2000
DRAWN BY: JDG
CHECKED BY: JDG
FIELD BK:
REVISED
SHEET 1 OF 1

EXHIBIT "BB"



REAR ELEVATION

SCALE: 1/4"=1'-0"



FRONT ELEVATION

SCALE: 1/4"=1'-0"

CONTRACTORS RESPONSIBILITIES:

VERIFY ROOF AND FLOOR FRAMING SYSTEMS, STRUCTURAL COMPONENTS, BEARING MATERIALS, STRUCTURAL SIZING, REINFORCING AND LOCATIONS WITH MANUFACTURERS AND OR A QUALIFIED ENGINEER/ARCHITECT PRIOR TO CONSTRUCTION.

VERIFY ALL DOOR AND WINDOW LOCATION, ROUGH OPENINGS, EGRESS AND LIGHTING REQUIREMENTS PRIOR TO ANY CONSTRUCTION.

CONSTRUCTION TYPE:

EXTERIOR WALLS: 2X6
INTERIOR WALLS: 2X4
GARAGE WALLS: 2X4
ROOF SLOPE: 6:12
EAVE OVERHANGS: 24"
GABLE OVERHANGS: 12"

NOTES:

SMOKE DETECTORS MUST BE PROVIDED BY THE ELECTRICIAN, IN EACH SLEEPING ROOM, EACH HALLWAY, OR AREAS USED AS SUCH ON EVERY STORY AND IN BASEMENTS. ALSO, ANY ROOM OPEN TO A HALLWAY (LISTED ABOVE) OR WITH A CEILING HEIGHT OF 24" GREATER THAN THE HALLWAY. ALL DETECTORS SHALL BE POWERED BY HOUSE WIRING WITH BATTERY BACKUP AND ALARMS SHALL BE INTERCONNECTED.

DIVISION WALL BETWEEN ATTACHED GARAGE AND RESIDENCE SHALL BE A 1 HR. RATED ASSEMBLY WITH ONE OPENING PERMITTED. THIS OPENING MUST HAVE A 1/2 HR. RATED DOOR WITH MECHANICAL ENCLOSURE.

ALL ELECTRICAL WORK SHALL MEET N.E.C., STATE, COUNTY, AND OR LOCAL CODE AS REQUIRED.

ALL CONSTRUCTION, PLUMBING, AND HVAC WORK SHALL MEET UNIFORM BUILDING CODE, COUNTY AND LOCAL CODES AS REQUIRED.

UBC

IMPORTANT
THESE PLANS MAY NOT MEET APPLICABLE BUILDING CODES.
THESE PLANS MAY NEED TO BE ADAPTED TO YOUR SPECIFIC PROJECT.
CHECK WITH LOCAL BUILDING OFFICIALS ABOUT A PERMIT.

STEFFEN CONSTRUCTION
HUGHES

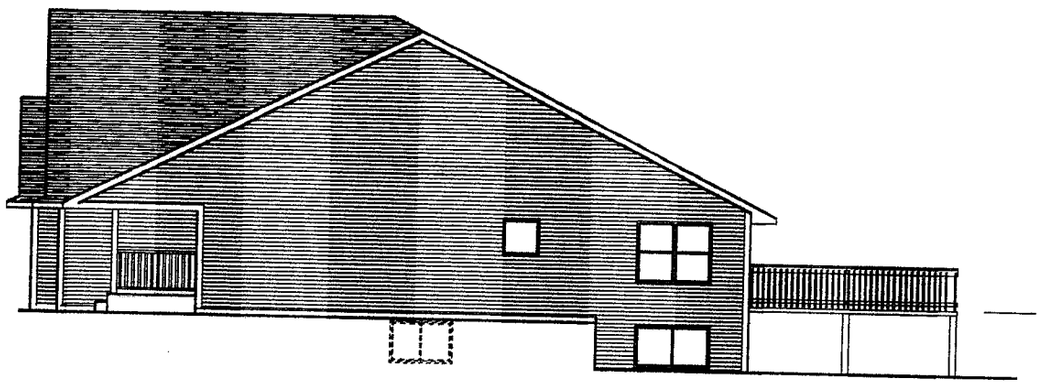
DATE: 12/29/06

REVISIONS:

UBC

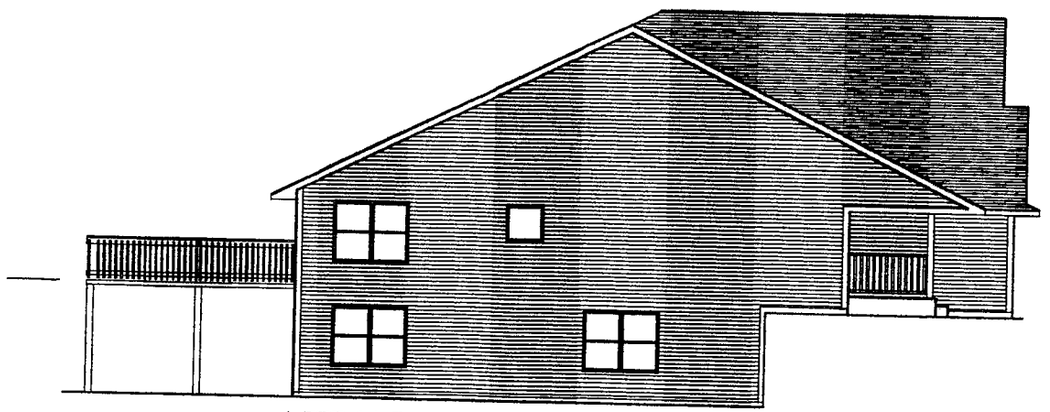
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EXHIBIT "CC-1"



RIGHT ELEVATION

SCALE: 1/4"=1'-0"



LEFT ELEVATION

SCALE: 1/4"=1'-0"

CONTRACTORS RESPONSIBILITIES:

VERIFY ROOF AND FLOOR FRAMING SYSTEMS, STRUCTURAL COMPONENTS, BEARING MATERIALS, STRUCTURAL SIZING, REINFORCING AND LOCATIONS WITH MANUFACTURERS AND OR A QUALIFIED ENGINEER/ARCHITECT PRIOR TO CONSTRUCTION.

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UBC

IMPORTANT:
THESE DRAWINGS MAY NOT MEET APPLICABLE BUILDING CODES.
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CHECK WITH LOCAL BUILDING OFFICIALS ABOUT A PERMIT.

STEFFEN CONSTRUCTION
HUGHES

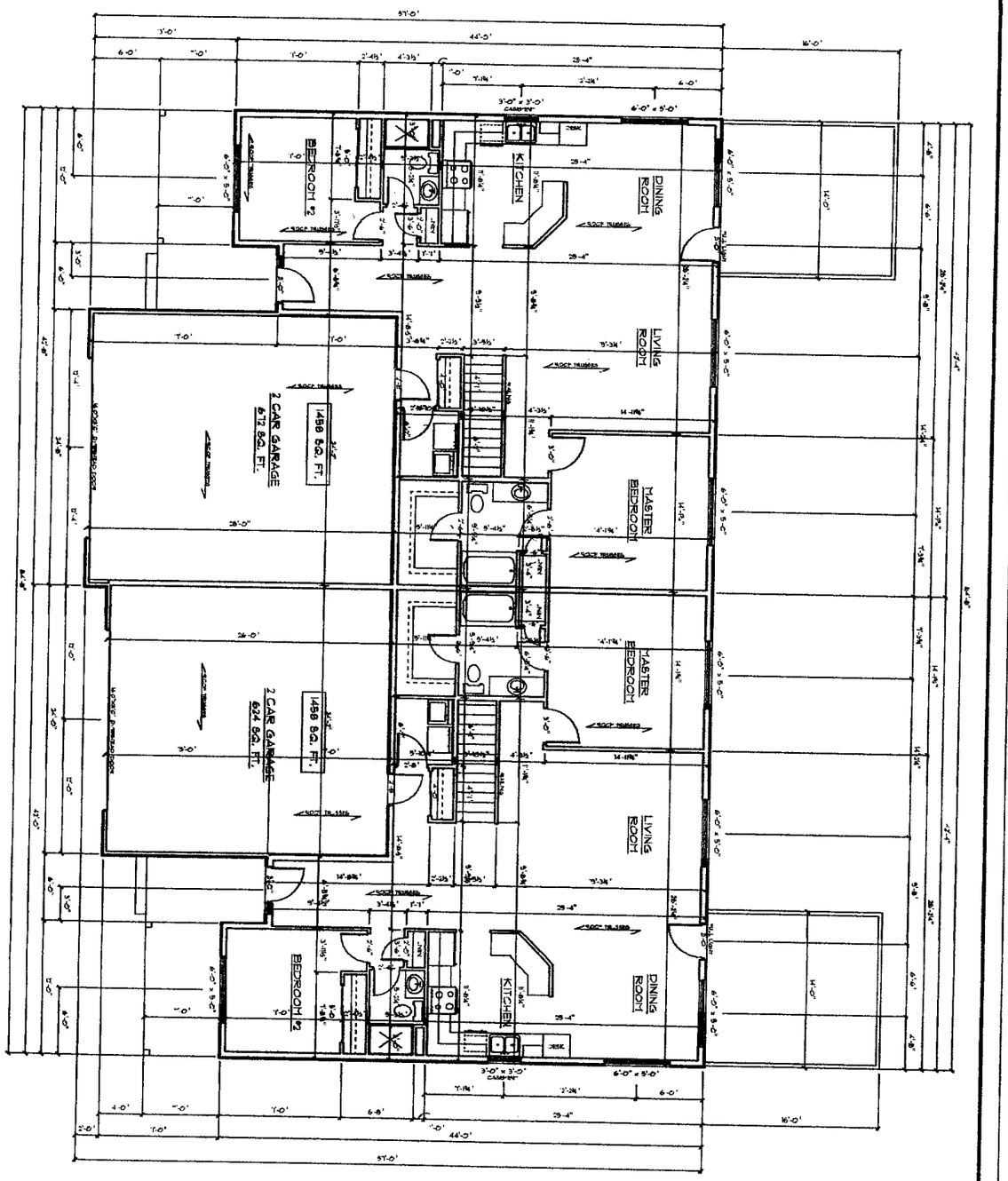
DATE: 12/29/06

REVISIONS:

UBC

2

EXHIBIT "CC-2"



3

STEFFEN CONSTRUCTION
HUGHES

DATE: 12/29/06
REVISIONS:

IMPORTANT
THESE DRAWINGS MAY NOT MEET APPLICABLE BUILDING CODES.
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CHECK WITH LOCAL BUILDING OFFICIALS ABOUT A PERMIT.

EXHIBIT "CC-3"

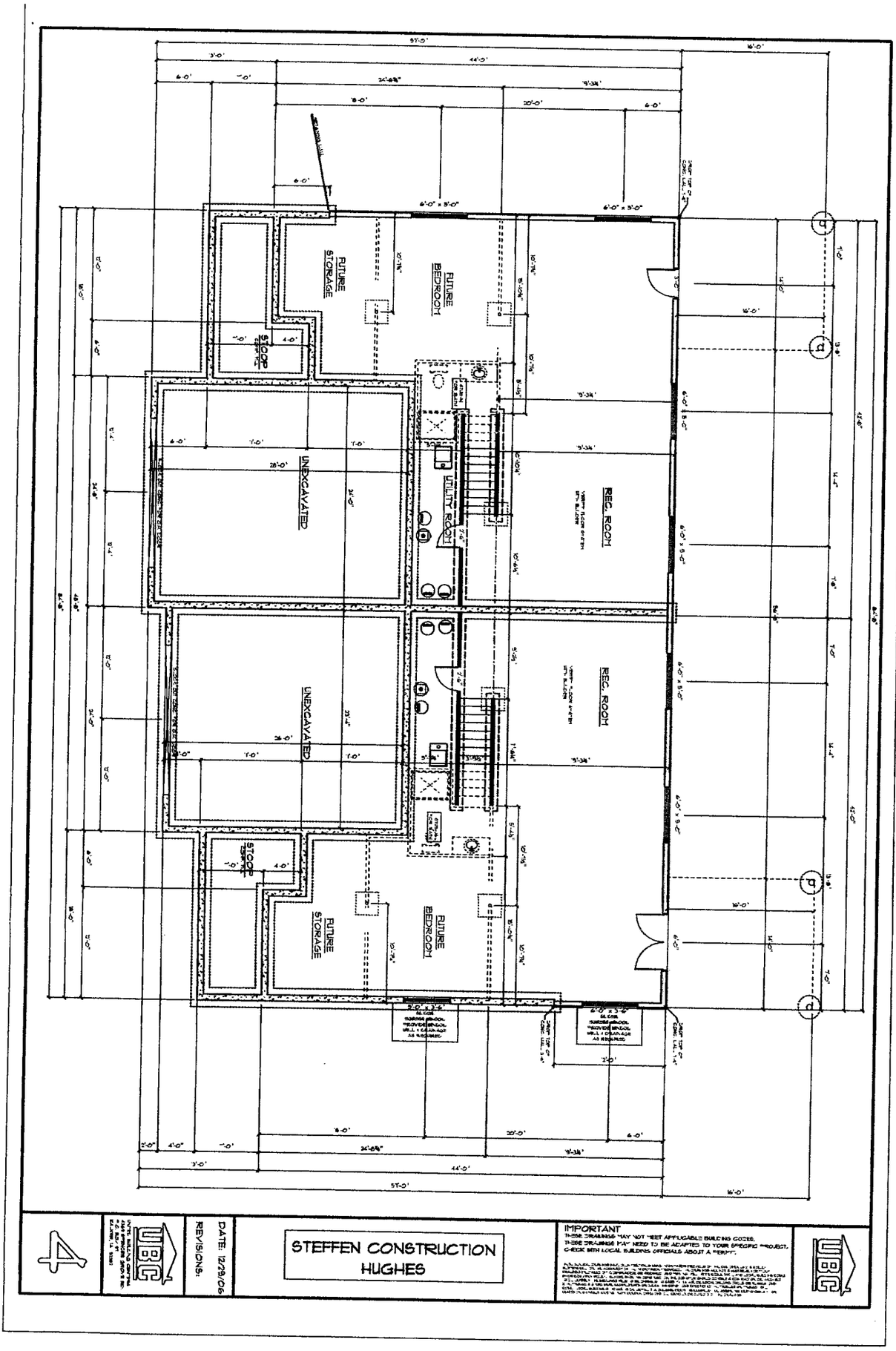

FUTURE STORAGE
FUTURE BEDROOM
STOOP
UNEXCAVATED
UTILITY ROOM
REC. ROOM
UNEXCAVATED
REC. ROOM
STOOP
FUTURE STORAGE
FUTURE BEDROOM
STEFFEN CONSTRUCTION
HUGHES
DATE: 12/29/06
REVISIONS:
IMPORTANT

EXHIBIT "CC-4"

LOT NUMBER	UNIT NUMBER	ADDRESS	PERCENTAGE INTEREST
Lot 2	Unit 1	20530 254th Street	12.5
	Unit 2	20532 254th Street	12.5
Lot 3	Unit 3	20540 254th Street	12.5
	Unit 4	20542 254th Street	12.5
Lot 5	Unit 7	20560 254th Street	12.5
	Unit 8	20562 254th Street	12.5
Lot 9	Unit	25251 207th Avenue	12.5
	Unit	25253 207th Avenue	12.5

EXHIBIT "DD"

CERTIFICATE

I hereby certify that the Plat of Survey of Land (designated Exhibit "A") submitted to the Horizontal Property Regime and lists of legal descriptions of real estate and easements contained in this First Amendment to Declaration of Submission of Property to Horizontal Property Regime for The Maples, a Condominium, located in Delaware County, Iowa, to which this Certificate is attached, set forth the legal description and location and dimensions of the land as thus described, and also depicts the easements identified in Exhibit "BB" as they now exist, on the date hereof.

I further certify that I am a duly licensed land surveyor under the laws of the State of Iowa.

Dated this 26th day of April 2007.



J. DAVID GIBBS
Iowa License No. 8419
My license renewal date is December 31, 2008

EXHIBIT "EE"