Abstract Co.

Book 2007 Page 824

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DEBORAH L. PEYTON, RECORDER/REGISTRA
DELAWARE COUNTY IOWA

Prepared by/Return to: American Trust & Savings Bank, Julie Hermsen, P.O. Box 307., Dyersville, IA 52040 (563)875-2491

PARTIAL RELEASE OF MORTGAGE

Grantor: American Trust & Savings Bank
Grantee: Mark A. Kruse and Rachel Kruse

The American Trust & Savings Bank, Dubuque & Dyersville, Iowa, hereby certifies that a certain Mortgage/Deed of Trust dated the 4th day of January, 20 06, executed by Mark A. Kruse and Rachel Kruse, Husband and Wife and recorded in Book 2006, Page(s) 62, or as Instrument No. _____, of the Mortgage Records of Delaware County, State of Iowa, is hereby released as to:

Parcel E Part of the Northeast Quarter (NE ¼) of the Northwest Quarter (NW ¼), Section Thirty One (31), Township Eighty-Nine North (T89N), Range Three West (R3W) of the Fifth Principal Meridian, Delaware County, Iowa, according to plat recorded in Book 2007, Page 650.

The said Mortgage is to remain in full force and effect and nothing herein contained shall in any way affect, alter, or diminish the lien or encumbrance of the aforesaid Mortgage on the remaining portion of said mortgages premises.

Dated this 15th day of March, 20 07.

AMERICAN TRUST & SAVINGS BANK

By: _____
Daniel C. Willenbring, Executive Vice Pres.

By: _____
Linus Kuboushek, 2nd Senior Vice President

State of Iowa)
County of Dubuque) ss.

On this 15th day of March, 20 07, before me, a Notary Public in and for Dubuque County, Iowa, personally appeared Daniel C. Willenbring and Linus Kuboushek, to me known to be the persons named in the foregoing instrument, who being by me duly sworn, did say that they are the Executive Vice President and 2nd Senior Vice President respectively, of American Trust & Savings Bank, and that the foregoing instrument was signed on behalf of said Bank by authority of its Board of Directors and said Executive Vice President and 2nd Senior Vice President acknowledged said instrument to the be voluntary act and deed of said Bank.

JULIE HERMSEN
Commission Number 718880
My Comm. Exp. 10-7-08

_____
Notary Public in and for said county and state