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DEBORAH L. PEYTON, RECORDER/REGISTRA
DELAWARE COUNTY IOWA

MERS ID #100015700072929801

Taxpayer Mailing Address:
BRIAN M LOUGHREN
11562 W VALLEY RD, GALENA, IL 61036

Prepared By:
LINDA A. BESSEY
COMMUNITY SAVINGS BANK
PO BOX 77
EDGEWOOD, IA 52042
(563) 927-4014

After Recording Return To:
COMMUNITY SAVINGS BANK
PO BOX 77
EDGEWOOD, IA 52042
Phone: **(563) 927-4014**
ATTN: **LINDA A. BESSEY**

ASSIGNMENT OF MORTGAGE

LOUGHREN
Loan #: **3332137**
PIN:

For Value Received, **COMMUNITY SAVINGS BANK** (herein "Assignor") whose address is **PO BOX 77, EDGEWOOD, IA 52042**, does hereby grant, sell, assign, transfer and convey, unto **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, a corporation organized and existing under the laws of **DELAWARE** (herein "Assignee"), whose address is **PO BOX 2026, FLINT, MI 48501-2026**, a certain Mortgage dated **NOVEMBER 27, 2006**, made and executed by **Brian M Loughren and Melissa A Hansel, as single persons** to and in favor of **COMMUNITY SAVINGS BANK** upon the following described property situated in **DELAWARE** County, State of Iowa:
LOT FOUR (4) OF THE SUBDIVISION OF LOTS 116 AND 117 IN THE TOWN (NOW CITY) OF MANCHESTER, IOWA AND LOTS ONE (1) AND TWO (2) IN THE IOWA LAND CO'S ADDITION TO THE SAID TOWN OF MANCHESTER, IOWA, ACCORDING TO PLAT RECORDED IN BOOK 1 PLATS, PAGE 114..
Such Mortgage having been given to secure payment of **EIGHTY THOUSAND FIVE HUNDRED AND 00/100** Dollars (**$80,500.00**) (Include the Original Principal Amount) which Mortgage is of record in Book, Volume, or Liber No. 2006, at page 4200 (or as No. _____) of the **COUNTY** Records of **DELAWARE** County, State of Iowa, together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **NOVEMBER 27, 2006.**

Witness

Witness

COMMUNITY SAVINGS BANK
(Assignor)

By: _____
(Signature)
STEVEN A BRADY
PRESIDENT/CEO

By: _____
(Signature)
JACQUELINE A JOHNSON
EXECUTIVE VICE PRESIDENT

State of **IOWA**)
County of **DELAWARE**)

This instrument was acknowledged before me on **NOVEMBER 27, 2006** by **STEVEN A BRADY, PRESIDENT/CEO**, and **JACQUELINE A JOHNSON, EXECUTIVE VICE PRESIDENT**, of **COMMUNITY SAVINGS BANK.**

Notary Public

My Commission Expires: _____

Commission Number 1
My Commission Expires
05/18/07