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DEBORAH L. PEYTON, RECORDER/REGISTRA
DELAWARE COUNTY IOWA

IOWA

Assignment-Interv.-Recorded

COUNTY OF ***DELAWARE***
POOL NO.***662527***
LOAN NO.***(998857735)0771210668***

PREPARED BY SECURITY
CONNECTIONS, INC.
WHEN RECORDED MAIL TO:
(X) ***SECURITY CONNECTIONS INC.***
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH:(208)528-9895
ATT: KARLEEN MAUGHAN

ASSIGNMENT OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: That ***FIRST CHOICE MORTGAGE,***

located at

Party of the first part, in consideration of the sum of Ten ($10.00) Dollars and other valuable consideration paid to it by ***MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.***

located at ***P.O. BOX 2026, FLINT, MI 48501-2026***

party of the second part, the receipt of which is hereby acknowledged, does by these presents granted, bargained, sold, assigned, transferred and set over unto the said party of the second part that certain mortgage executed by ***PAULA M. ZANGERLE, F/K/A PAULA M. RAUSCH AND CHARLES ZANGERLE, WIFE AND HUSBAND***

to the said ***FIRST CHOICE MORTGAGE***

the County of***DELAWARE***
State of Iowa, and described in said Mortgage as follows, to wit:

Loan No. *(998857735)0771210668*
which said mortgage recorded in the office of the recorder of ***DELAWARE*** County, in the State of Iowa in Book No. ***2002*** at Page No. ***3029*** as Document No. _____ on microfilm no. _____ together with the said note therein described, and the money due or to become due thereon, with interest at the rate specified in said note.

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.

IN WITNESS WHEREOF ***FIRST CHOICE MORTGAGE*** has caused this instrument to be duly signed this ***9th*** day of ***OCTOBER 2006***, but effective on ***OCTOBER 1, 2006*** by its duly authorized officers.

FIRST CHOICE MORTGAGE

BY _____
M. L. MARCUM
SECRETARY

BY _____
JOAN COOK
VICE PRESIDENT

STATE OF ***IDAHO***)
)SS
COUNTY OF ***BONNEVILLE***)

On ***OCTOBER 9, 2006*** before me, ***KRYSTAL HALL*** personally appeared ***JOAN COOK*** and ***M. L. MARCUM*** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as ***VICE PRESIDENT*** and ***SECRETARY*** on on behalf of the corporation that executed it.

_____
Notary Public in and for said County and State
KRYSTAL HALL (COMMISSION EXP. 11-14-11)

KRYSTAL HALL
NOTARY PUBLIC
STATE OF IDAHO

(NMRI.IA.2)

P=S.1259.00009 ***MIN 100052599885773503*** ***MERS PHONE: 1-888-679-6377***
C=s.206.0001 ***J=fs8100106ai.s.01645***