[redacted]

UCC FINANCING STATEMENT
FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER (optional)

B. SEND ACKNOWLEDGMENT TO: (Name and Mailing Address)
(x) Farm Credit Services of America, PCA
1301 W. Main
Manchester, Iowa 52057

Book 2006 Page 3212
Document 2006 3212 Type 10 011 Pages 2
Date 8/31/2006 Time 3:30:45PM
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DEBORAH L. PEYTON, RECORDER/REGISTRA
DELAWARE COUNTY IOWA

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME – insert only one debtor name (1a or 1b) – do not abbreviate or combine names

1a. ORGANIZATION'S NAME

OR

1b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
Moorman	Steven	D	

1c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
1555 255th St.	Manchester	IA	52057	

1d. SEE INSTRUCTIONS	ADD'NL INFO RE ORGANIZATION DEBTOR	1e. TYPE OF ORGANIZATION	1F. JURISDICTION OF ORGANIZATION	1g. ORGANIZATIONAL ID #, if any
				☐ None

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME – insert only one debtor name (2a or 2b) – do not abbreviate or combine names

2a. ORGANIZATION'S NAME

OR

2b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
Moorman	Barbara	J	

2c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
1555 255th St.	Manchester	IA	52057	

2d. SEE INSTRUCTIONS	ADD'NL INFO RE ORGANIZATION DEBTOR	2e. TYPE OF ORGANIZATION	2F. JURISDICTION OF ORGANIZATION	2g. ORGANIZATIONAL ID #, if any
				☐ None

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) – insert only one Secured Party (3a or 3b)

3a. ORGANIZATION'S NAME
Farm Credit Services of America, PCA

OR

3b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX

3c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
1301 W. Main St.	Manchester	IA	52057	

4. This FINANCING STATEMENT covers the following collateral:

☐ All accounts, deposit accounts, contract rights, rights to payment, payment intangibles, documents, and general intangibles.
☐ All crops. ☐ All livestock. ☐ All grain. ☐ All feed for livestock.
☐ All farm and ranch machinery, equipment, and tools. ☐ All inventory.
☐ All fixtures on the real estate described below. ***(FILE STATEMENT WITH REAL ESTATE RECORDS.)***
☒ Other (describe):

48' diameter 9 ring GSI grain bin with inside and outside ladder w/safety cage, 12 roof vents, 20hp fan with controls, two transitions, 48' dia. Cut lok floor/supports, 10" straight powerhead unload auger, 10" powersweep w/15 hp Dayton motor located in or appurtenant to this real estate: SW 1/4 NE 1/4, Sec. 24, T88N, R6W of the 5th P.M.

5. ALTERNATIVE DESIGNATION (if applicable): ☐ LESSEE/LESSOR ☐ COSIGNEE/CONSIGNOR ☐ BAILEE/BAILOR ☐ SELLER/BUYER ☐ AG. LIEN ☐ NON-UCC FILING

6. ☒ This FINANCING STATEMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS. Attach Addendum (if applicable)

7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) (ADDITIONAL FEE) (optional) ☐ All Debtors ☐ Debtor 1 ☐ Debtor 2

8. OPTIONAL FILER REFERENCE DATA

FILING OFFICER COPY – NATIONAL UCC FINANCING STATEMENT (FORM UCC1) (REV. 05/22/02)

UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

9a. ORGANIZATION'S NAME

OR

9B. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME, SUFFIX
Moorman	Steven	D

10. MISCELLANEOUS:

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11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME – insert only one debtor name (11a or 11b) – do not abbreviate or combine names

11a. ORGANIZATION'S NAME

OR

11b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
Moorman	Barbara	J	

11c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
1555 255th St.	Manchester	IA	52057	

11d. SEE INSTRUCTIONS	ADD'NL INFO RE ORGANIZATION DEBTOR	11e. TYPE OF ORGANIZATION	11f. JURISDICTION OF ORGANIZATION	11g. ORGANIZATIONAL ID #, if any
				☐ None

12. ☐ ADDITIONAL SECURED PARTY'S OR ☐ ASSIGNOR'S S/P's NAME – insert only one name (12a or 12b)

12a. ORGANIZATION'S NAME

OR

12b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX

12c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY

13. This FINANCING STATEMENT covers ☐ timber to be cut or ☐ as extracted collateral, or is filed as a ☒ fixture filing.

14. Description of real estate:
Sw 1/4 NE 1/4, Sec. 24, T88N, R6W of the 5th P.M.

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

F & M Bank, Conservator for Ada Traver
101 E Main
Manchester, Iowa 52057

16. Additional collateral description:

17. Check only if applicable and check only one box.

Debtor is a ☐ Trust or ☐ Trustee acting with respect to property held in trust or ☐ Decedent's Estate

18. Check only if applicable and check only one box

☐ Debtor is a TRANSMITTING UTILITY
☐ Filed in connection with a Manufactured-Home Transaction – effective 30 years
☐ Filed in connection with a Public-Finance Transaction – effective 30 years

FILING OFFICE COPY – NATIONAL UCC FINANCING STATEMENT ADDENDUM (FORM UCC1Ad) (REV. 05/22/02)