This Instrument Prepared By:
LINN AREA CREDIT UNION
3015 Blairs Ferry Rd NE
Cedar Rapids, Iowa 52402
Sharon Adair/Diane Pershing
319-378-0101

After Recording Return To:
(X) RIVER RIDGE ESCROW CO
4056 GLASS ROAD NE
CEDAR RAPIDS IA 52402

Book 2006 Page 2807
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Date 8/02/2006 Time 9:54:47AM
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DEBORAH L. PEYTON, RECORDER/REGISTRA
DELAWARE COUNTY IOWA

ASSIGNMENT OF REAL ESTATE MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS: That Linn Area Credit Union, organized and existing under and by virtue of the laws of Iowa, and having its offices and principal place of business in the City of Cedar Rapids, and State of Iowa, party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over and by these presents does grant, bargain, sell, assign, transfer and set over unto

PHH MORTGAGE CORPORATION

party of the second part, its successors and assigns, a certain indenture of mortgage dated the 28TH day of JULY, A.D. 20 06, made by AMY J COONROD AND MARK A COONROD, WIFE AND HUSBAND to it, securing the payment of one promissory note therein described for the sum of FIFTY SIX THOUSAND AND NO/100---------- dollars, ($ 56,000.00) and its right, title, and interest in and to the premises situated in the County of DELAWARE, State of IOWA, and described in said mortgage as follows, to-wit:

THE WEST 16 1/2 FEET OF LOT 3, AND ALL OF LOT 4, BLOCK 1, HOPKINTON, IOWA, ACCORDING TO PLAT RECORDED IN BOOK B L. D., PAGES 583 - 584

which said mortgage is recorded in the office of the recorder of DELAWARE County, in the State of IOWA, in Book No. 2006, Page 2806, Document No. _____ together with the said note therein described and the money due or to grow due thereon, with the interest; TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever; subject only to the provisions in the said indenture of mortgage contained.

IN WITNESS WHEREOF the party of the first part has caused this instrument to be executed in its name by John J Houck, Senior Vice President, and attested by James A Hagerman, President, and its corporate seal to be hereunto affixed, this 28TH day of JULY, A.D. 20 06.

LINN AREA CREDIT UNION

BY _____
John J Houck, Senior Vice President

BY _____
James A Hagerman, President

State of Iowa)
) SS
County of Linn)

This instrument was acknowledged before me on this 28TH day of JULY, 20 06 by John J. Houck and James A. Hagerman as officers of Linn Area Credit Union

SHARON K. ADAIR
Commission Number 702603
MY COMMISSION EXPIRES
1-6-09

_____
Notary Public in and for the State of Iowa