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DEBORAH L. PEYTON, RECORDER/REGISTRA
DELAWARE COUNTY IOWA

MERS ID #100015700067557419

Taxpayer Mailing Address:
JAMES J SCHUMANN
513 8TH AVE SW, DYERSVILLE, IA 52040

Prepared By:
DODD D. SCROGGIN
COMMUNITY SAVINGS BANK
PO BOX 77
EDGEWOOD, IA 52042
(563) 927-4014

After Recording Return To:
COMMUNITY SAVINGS BANK
PO BOX 77
EDGEWOOD, IA 52042
Phone: (563) 927-4014
ATTN: LINDA A. BESSEY

ASSIGNMENT OF MORTGAGE

SCHUMANN
Loan #: 3330925
PIN:

For Value Received, COMMUNITY SAVINGS BANK (herein "Assignor") whose address is PO BOX 77, EDGEWOOD, IA 52042, does hereby grant, sell, assign, transfer and convey, unto COUNTRYWIDE BANK, N.A., a corporation organized and existing under the laws of THE UNITED STATES OF AMERICA (herein "Assignee"), whose address is 1800 TAPO CANYON MSV-79, SIMI VALLEY, CA 93063, a certain Mortgage dated JUNE 2, 2006, made and executed by James J Schumann,A Single Person to and in favor of COMMUNITY SAVINGS BANK upon the following described property situated in DELAWARE County, State of Iowa:

THAT PART OF THE NORTHWEST QUARTER (NW1/4) OF THE SOUTHEAST QUARTER (SE1/4) OF SECTION FIVE (5), TOWNSHIP NINETY (90) NORTH, RANGE THREE (3), WEST OF THE FIFTH P.M., DESCRIBED AS COMMENCING AT A POINT EIGHT HUNDRED FORTY TWO (842) FEET AND SEVEN (7) INCHES EAST FROM THE NORTHWEST CORNER OF SAID NORTHWEST QUARTER (NW1/4) OF THE SOUTHEAST QUARTER (SE1/4), THENCE NINETY DEGREES (90 DEGREES) SOUTH TWO HUNDRED TEN (210) FEET AND NINE (9) INCHES, THENCE EASTERLY TWO HUNDRED SEVENTY ONE (271) FEET AND TWO (2) INCHES, THENCE NORTHERLY TWO HUNDRED SEVENTEEN (217) FEET, THENCE WESTERLY TWO HUNDRED NINETY FIVE (295) FEET TO THE POINT OF BEGINNING..

Such Mortgage having been given to secure payment of ONE HUNDRED TWENTY-ONE THOUSAND SIX HUNDRED TWENTY-FIVE AND 00/100 Dollars ($121,625.00) (Include the Original Principal Amount) which Mortgage is of record in Book, Volume, or Liber No. 2006, at page 2015 (or as No. _____) of the COUNTY Records of DELAWARE County, State of Iowa, together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **JUNE 2, 2006**.

Witness

Witness

COMMUNITY SAVINGS BANK
(Assignor)

By: _____
(Signature)
STEVEN A BRADY
PRESIDENT/CEO

By: _____
(Signature)
JACQUELINE A JOHNSON
EXECUTIVE VICE PRESIDENT

State of **IOWA**)
County of **DELAWARE**)

This instrument was acknowledged before me on **JUNE 2, 2006** by **STEVEN A BRADY, PRESIDENT/CEO**, and **JACQUELINE A JOHNSON, EXECUTIVE VICE PRESIDENT**, of **COMMUNITY SAVINGS BANK**.

_____
Notary Public

My Commission Expires: _____

REGINA R. SELOOVER
Commission Number 196488
My Commission Expires
05/18/07