Book 2006 Page 1230

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DEBORAH L. PEYTON, RECORDER/REGISTRA
DELAWARE COUNTY IOWA

IOWA

Assignment-Interv.-Recorded

PREPARED BY SECURITY
CONNECTIONS, INC.
WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
ATTN ASSIGNMENT TRACKING
ATTN: ASSIGNMENT TRACKING

COUNTY OF *DELAWARE*
POOL NO.
LOAN NO.*4000268644*

ASSIGNMENT OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: That *FIRST FRANKLIN, A DIVISION OF NATIONAL CITY BANK OF INDIANA ,*

located at *2150 NORTH FIRST STREET, SUITE 100, SAN JOSE, CA 95131*
Party of the first part, in consideration of the sum of Ten ($10.00) Dollars and other valuable consideration paid to it by *FIRST FRANKLIN FINANCIAL CORPORATION*

located at *2150 NORTH FIRST STREET, SUITE 100, SAN JOSE, CA 95131*

party of the second part, the receipt of which is hereby acknowledged, does by these presents granted, bargained, sold, assigned, transferred and set over unto the said party of the second part that certain mortgage executed by *THOMAS WILSON AND LIZA WILSON, HUSBAND AND WIFE*

to the said *FIRST FRANKLIN, A DIVISION OF NATIONAL CITY BANK OF INDIANA* the County of *DELAWARE*
State of Iowa, and described in said Mortgage as follows, to wit:

Loan No.

Loan No. *4000268644*
which said mortgage recorded in the office of the recorder of *DELAWARE* County, in the State of Iowa in Book No. *2005* at Page No. *577* as Document No. _____ on microfilm no. _____ together with the said note therein described, and the money due or to become due thereon, with interest at the rate specified in said note.
TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.
IN WITNESS WHEREOF *FIRST FRANKLIN, A DIVISION OF NATIONAL CITY BANK OF INDIANA* has caused this instrument to be duly signed this *7th* day of *MARCH 2006*, but effective on _____ by its duly authorized officers.

FIRST FRANKLIN, A DIVISION OF NATIONAL CITY BANK OF INDIANA

BY _____
ANGIE SCOTT
SECRETARY

BY _____
M. L. MARCUM
VICE PRESIDENT

STATE OF *IDAHO*)
)SS
COUNTY OF *BONNEVILLE*)

On *MARCH 7, 2006* before me, *KRYSTAL HALL* personally appeared *M. L. MARCUM* and *ANGIE SCOTT* personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as *VICE PRESIDENT* and *SECRETARY* on on behalf of the corporation that executed it.

_____
Notary Public in and for said County and State
KRYSTAL HALL (COMMISSION EXP. 11-14-11)

KRYSTAL HALL
NOTARY PUBLIC
STATE OF IDAHO

(NMRI.IA.2)

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C=S.1134.0005 *J=FF8010105AI.S.171081*