Book 2006 Page 1086

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DEBORAH L. PEYTON, RECORDER/REGISTRA
DELAWARE COUNTY IOWA

MERS ID #100015700063028688

Taxpayer Mailing Address:
PATRICK M CONNOR
708 N FRANKLIN ST, MANCHESTER, IA 52057

Prepared By:
LINDA A. BESSEY
COMMUNITY SAVINGS BANK
PO BOX 77
EDGEWOOD, IA 52042
(563) 927-4014

After Recording Return To:
COMMUNITY SAVINGS BANK
PO BOX 77
EDGEWOOD, IA 52042
Phone: (563) 927-4014
ATTN: LINDA A. BESSEY

ASSIGNMENT OF MORTGAGE

CONNOR
Loan #: 3331238
PIN:

For Value Received, **COMMUNITY SAVINGS BANK** (herein "Assignor") whose address is **PO BOX 77, EDGEWOOD, IA 52042**, does hereby grant, sell, assign, transfer and convey, unto **COUNTRYWIDE BANK, N.A.**, a corporation organized and existing under the laws of **THE UNITED STATES OF AMERICA** (herein "Assignee"), whose address is **1800 TAPO CANYON MSV-79, SIMI VALLEY, CA 93063**, a certain Mortgage dated **MARCH 15, 2006**, made and executed by **Patrick M Connor,A Single Person** to and in favor of **COMMUNITY SAVINGS BANK** upon the following described property situated in **DELAWARE** County, State of Iowa:
THE WEST SEVENTY FIVE (75) FEET OF THE EAST ONE-HALF (E1/2) OF LOT TEN (10), HENRY ACERS' ADDITION TO MANCHESTER, IOWA, ACCORDING TO PLAT RECORDED IN BOOK 1 PLATS, PAGE 1.
Such Mortgage having been given to secure payment of **NINETY-ONE THOUSAND AND 00/100** Dollars (**$91,000.00**) (Include the Original Principal Amount) which Mortgage is of record in Book, Volume, or Liber No. 2006, at page 1007 (or as No. _____) of the **COUNTY** Records of **DELAWARE** County, State of Iowa, together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **MARCH 15, 2006.**

Witness

Witness

COMMUNITY SAVINGS BANK
(Assignor)

By: _____
(Signature)
STEVEN A BRADY
PRESIDENT/CEO

By: _____
(Signature)
JACQUELINE A JOHNSON
EXECUTIVE VICE PRESIDENT

State of **IOWA**)
County of **DELAWARE**)

This instrument was acknowledged before me on **MARCH 15, 2006** by **STEVEN A BRADY, PRESIDENT/CEO**, and **JACQUELINE A JOHNSON, EXECUTIVE VICE PRESIDENT**, of **COMMUNITY SAVINGS BANK.**

Notary Public

My Commission Expires: _____

REGINA R. GELOOVE
Commission Number 19
My Commission Expires
05/18/07