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DEBORAH L. PEYTON, RECORDER/REGISTRA
DELAWARE COUNTY IOWA

Prepared by & return to:Jane Rubner, Farmers & Merchants Savings Bank, PO Box 588., Manchester, IA 52057 (563) 927-4475

LOAN # 1019517

MIN: 1003445-0001019517-2 **MERS Phone: 1-888-679-6377**

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **101 East Main, Manchester, IA 52057,** does hereby grant, sell, assign, transfer and convey, unto **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., its successors and assigns PO Box 2026, Flint, Michigan 48501-2026** all its right, title and interest in and to a certain mortgage dated January , 26th , 2006 made and executed by Daniel W. Beitz & Shawna M. Beitz, husband & wife to and in favor of **FARMERS & MERCHANTS SAVINGS BANK** upon the following described property situated in Delaware County, State of **IOWA:**
Legal: See Exhibit "A", Page 2

Property Address: 2317 315th Street, Hopkinton, IA 52237

Such Mortgage having been given to secure payment of $ 80,000.00 which Mortgage is of record in Book, Volume or Liber No. 2006, at page 336 (or as File No. _____ of the _____ Records of Delaware County, State of **IOWA,** together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on January , 26th , **2006**

FARMERS & MERCHANTS SAVINGS BANK

By: Teresa Greve
Teresa Greve, Vice President

Attest: Diane C. Hammell
Diane C. Hammell, CFO/Cashier

STATE OF IOWA)
) SS:
COUNTY OF DELAWARE)

On this January , 26th , **2006** before me, a Notary Public in and for Delaware County, Iowa, personally appeared **Teresa Greve,** to me duly sworn, did say that ***she*** is the **Vice President** of the **FARMERS & MERCHANTS SAVINGS BANK** and that the seal affixed to said instrument is the seal of said **FARMERS & MERCHANTS SAVINGS BANK** by authority of its Board of Directors and said **Teresa Greve** acknowledged the execution of said instrument to be the voluntary act and deed of said Corporation by it voluntarily executed.

Jane T. Rubner
Notary Public in and for the State of Iowa

Jane T. Rubner
COMMISSION NUMBER 197882
My Commission Expires
08-12-07

Exhibit "A"

LEGAL DESCRIPTION

That part of the Northwest Quarter (NW¼) of the Northwest Quarter (NW¼) of Section Twenty (20), Township Eighty Seven (87) North, Range Four (4), West of the Fifth P.M. and of Lot One (1) of Lot A of the Northwest Quarter (NW¼) of the Northwest Quarter (NW¼) of said Section Twenty (20), according to plat recorded in Book 2 Plats, Page 52, described as commencing at the Northeast corner of Lot One (1) of Lot A, thence South on the East line of Lot One (1) a distance of eight hundred sixty one (861) feet to the point of beginning, thence West parallel with the South line of Lot One (1) of Lot A aforesaid a distance of one hundred thirty six (136) feet, thence South to a point where same intersects the North line of the Ryan-Hopkinton County trunk line, thence along the North line of said County trunk line along a nine hundred fifty four and nine-tenths (954.9) foot radius curve concave Southerly to a point intersecting the East line of said Lot One (1) of Lot A extended, thence North on the East line of said Lot One (1) of Lot A and its extension a distance of one hundred fifty four (154) feet to the point of beginning.