Book 2005 Page 4315

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DEBORAH L. PEYTON, RECORDER/REGISTRA
DELAWARE COUNTY IOWA

PREPARED BY: **LANDAMERICA, P.O. BOX 25088**
SANTA ANA, CA 92799, (949) 885-4500, SAMIR KHAN (LAND AM)

Loan#: **1000318472** RLS#: **481069**

RELEASE OF MORTGAGE/DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS: That the undersigned for and in consideration of the payment of indebtedness secured and the cancellation of all the notes thereby secured and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby remise, release, satisfy, convey and quit claim unto: **JEFF L BOECKENSTEDT AND DAWN M BOECKENSTEDT , HUSBAND AND WIFE**, heirs, legal representatives, successors and/or assignees, and assigns all right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain Mortgage/Deed of Trust bearing the date **DECEMBER 13, 2004**, and filed for the record in the County Recorder of **DELAWARE**, State of **IOWA**, **as Instrument No. ---, in Book No. 2005, at Page No. 22** on **JANUARY 03, 2005**.

IN TESTIMONY WHEREOF, the said, **HAMILTON MORTGAGE COMPANY, BY NEW CENTURY MORTGAGE CORPORATIOIN, IT'S ATTORNEY-IN-FACT**, has caused these presents to be signed by its **ASSISTANT VICE PRESIDENT**, Dated: **NOVEMBER 21, 2005**

HAMILTON MORTGAGE COMPANY, BY NEW CENTURY MORTGAGE CORPORATIOIN, IT'S ATTORNEY-IN-FACT

By: _____
KAREN WOODS, ASSISTANT VICE PRESIDENT

WITNESS:

_____
IRENE TORRES

_____
LETICIA MACIAS

State of CALIFORNIA }
County of ORANGE } ss.

On **NOVEMBER 21, 2005**, before me, **J.A. PEREZ**, personally appeared **KAREN WOODS, ASSISTANT VICE PRESIDENT** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

_____
(Notary Name): **J.A. PEREZ**

J. A. PEREZ
Commission # 1401700
Notary Public - California
Orange County
My Comm. Expires Feb 22, 2007

Recording Requested By:
LANDAMERICA

And When Recorded Mail To:
LANDAMERICA
P.O. BOX 25088
SANTA ANA, CA 92799