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DEBORAH L. PEYTON, RECORDER/REGISTRA
DELAWARE COUNTY IOWA

MERS #100015700060974868

Taxpayer Mailing Address:
JORDAN R HUTCHINSON
828 E UNION ST, MANCHESTER, IA 52057

Prepared By:
LINDA A. BESSEY
COMMUNITY SAVINGS BANK
PO BOX 77
EDGEWOOD, IA 52042
(563) 927-4014

After Recording Return To:
COMMUNITY SAVINGS BANK
PO BOX 77
EDGEWOOD, IA 52042
Phone: **(563) 927-4014**
ATTN: **LINDA A. BESSEY**

ASSIGNMENT OF MORTGAGE

HUTCHINSON
Loan #: **3328002**
PIN:

For Value Received, **COMMUNITY SAVINGS BANK** (herein "Assignor") whose address is **PO BOX 77, EDGEWOOD, IA 52042**, does hereby grant, sell, assign, transfer and convey, unto **COUNTRYWIDE BANK, N.A.**, a corporation organized and existing under the laws of **THE UNITED STATES OF AMERICA** (herein "Assignee"), whose address is **1800 TAPO CANYON MSV-79, SIMI VALLEY, CA 93063**, a certain Mortgage dated **NOVEMBER 10, 2005**, made and executed by **Jordan R Hutchinson and Christina M Carpenter, as single persons** to and in favor of **COMMUNITY SAVINGS BANK** upon the following described property situated in **DELAWARE** County, State of Iowa:
LOT EIGHTEEN (18), BLOCK SIX (6), SHELDEN AND HARRIS ADDITION TO MANCHESTER, IOWA, ACCORDING TO PLAT RECORDED IN BOOK 1 PLATS, PAGES 97-98.
Such Mortgage having been given to secure payment of **SIXTY-EIGHT THOUSAND AND 00/100** Dollars (**$68,000.00**) (Include the Original Principal Amount) which Mortgage is of record in Book, Volume, or Liber No. 2005, at page 4124 (or as No. _____) of the **COUNTY** Records of **DELAWARE** County, State of Iowa, together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **NOVEMBER 10, 2005**.

_____
Witness

_____
Witness

COMMUNITY SAVINGS BANK
(Assignor)

By: _____
(Signature)
STEVEN A BRADY
PRESIDENT/CEO

By: _____
(Signature)
JACQUELINE A JOHNSON
EXECUTIVE VICE PRESIDENT

State of **IOWA**)
County of **DELAWARE**)

This instrument was acknowledged before me on **NOVEMBER 10, 2005** by **STEVEN A BRADY, PRESIDENT/CEO**, and **JACQUELINE A JOHNSON, EXECUTIVE VICE PRESIDENT**, of **COMMUNITY SAVINGS BANK**.

_____
Notary Public

My Commission Expires: 12-13-07

AMY L. KELCHEN
Commission Number 731916
My Commission Expires
12-13-07