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DEBORAH L. PEYTON, RECORDER/REGISTRA
DELAWARE COUNTY IOWA

Karen@ P.O. Box 1009 123 W.4th St, (319)
Cedar Falls Community Credit Union Cedar Falls, IA 266-7531

Name of Preparer (please type or print) | Address | Telephone Number

SATISFACTION OF MORTGAGE BY CORPORATION **FORM 160E**

(Chapter 655, Code)

In consideration of the payment of the debt named therein ~~Cedar Falls Community Credit Union~~ _____ do es herby release the Mortgage made by ~~James T. and XXXXX~~ Linda J. Pingel, Jr., ~~husband and wife~~ to ~~Cedar Falls Community Credit Union~~ and which is recorded in Book & Page/Document No. ~~2001 3339~~ of the records of ~~Delaware~~ County, Iowa.

Witness the act of the Corporation this 24 day of ~~October~~, 20 05

Attest: Karen Blount *Secretary.* By _____ *President.*

Karen Blount Bruce Sorensen

STATE OF IOWA, ~~Black Hawk~~ County, ss.

On this 24 day of ~~October~~, A.D., 20 04, before me ~~Helen M. Pearce~~, a Notary Public in and for said County, personally appeared Karen Blount and Bruce Sorensen to me personally known who being by me duly sworn, did say that they are the _____ Secretary and ~~Chairman of the Board~~ *(Name of Office or Offices)* of said ~~Cedar Falls CommunityCredit Union~~ *(Name of Corporation)* and ~~that the seal affixed to said instrument is the seal of said Corporation~~, *(If Corporation has no seal, erase this)* and that said Corporation has no seal. *(If Corporation has a seal, erase this)*

That said instrument was signed and sealed in behalf of said Corporation by authority of its Board of Directors, and said ~~Secretary and Chairman of the Board~~ _____ acknowledged the execution of said instrument to be the voluntary act and deed of said Cedar Falls Community Credit Union *(Name of Corporation)* by it voluntarily executed.

WITNESS my hand and my Seal, the day and year last above written.

_____

Helen M. Pearce

Notary Public in and for the State of Iowa.

HELEN M. PEARCE NOTARIAL SEAL 10-10-08 BLACK HAWK COUNTY IOWA

STATE OF IOWA,

_____COUNTY } ss.

Filed for record this _____ day of _____, A. D., 20____, at _____ o'clock _____M., and recorded in Book _____of Releases and Assignments, on Page/Document No._____.

_____

Recorder.

_____

Deputy.

Recording Fee, $_____.