Prepared by:
FIDELITY NATIONAL LPS
Suzanne Gonzalez
15661 Redhill Ave.
Tustin, CA 92780
1-800-773-8287

This instrument must be recorded in:
DELAWARE County, IA

Recording Requested By:
Option One Mortgage Corporation (OOMC)

When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

ENV. ⊗

Book 2005 Page 3549

Document 2005 3549 Type 05 003 Pages 1
Date 10/03/2005 Time 8:32 AM
Rec Amt $7.00

DEBORAH L. PEYTON, RECORDER/REGISTRA
DELAWARE COUNTY IOWA

LOAN #: 0012789251 LPS #: 3081006 Bin #:

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by BRIAN SAWHILL AND LAURA SAWHILL, grantor/mortgagor to OPTION ONE MORTGAGE CORPORATION, A CALIFORNIA CORPORATION, grantee/mortgagee dated 2/23/2004 and recorded 3/2/2004 Instrument #: N/A in Book 2004 on Page 645 (Re-Recorded: Inst #: N/A in Book N/A on Page N/A), of the records in the Recorders office of DELAWARE County, IA, is hereby fully released and satisfied.

Property Address: 501 E. BUTLER ST., MANCHESTER, IA 52057

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed as a free act and deed the foregoing instrument.
Option One Mortgage Corporation, a California Corporation

On September 07, 2005

BY _____
Michelle D. Barney, Vice President-Reconveyance and Release

STATE OF CA
COUNTY OF ORANGE
On September 07, 2005 before me, Cuprina L. Chen, a Notary Public in and for ORANGE County in the State of CA, personally appeared Michelle D. Barney, Vice President-Reconveyance and Release, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.
WITNESS MY hand and official seal.

_____
Cuprina L. Chen
Notary Public
Commission Expires: 10/8/2008

CUPRINA L. CHEN
Comm. # 1518408
NOTARY PUBLIC - CALIFORNIA
County of Orange
My Comm. Exp. Oct. 8, 2008

(MIN #:) 280 0611
9/11/2005

10/1/2005

Mail Tax Statement To:
BRIAN SAWHILL, 501 E. BUTLER ST., MANCHESTER, IA 52057
IA_018_3081006_0012789251_GRP1