Book 2005 Page 3436

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DEBORAH L. PEYTON, RECORDER/REGISTRA
DELAWARE COUNTY IOWA

This space for Recorder's use only

Document Prepared By: **RONALD E. MEHARG**
1111 ALDERMAN DR., SUITE 350, ALPHARETTA, GA 30005
Telephone #: 770-753-4373

When recorded return to:
DOCX, LLC
1111 ALDERMAN DR., SUITE 350
ALPHARETTA, GA 30005
770-753-4373
MIN #: 100052200002097427
VRU Tel.#: 888/679-MERS
Property Address:
3296 333RD AVENUE
HOPKINTON, IA 52237

IAMRSD-5 08/29/05
Project #: **708MERS**
Reference #: **708-0195897459**
708-0195897459
Secondary Reference #: **20050923 (R043)**
PIN/Tax ID #:

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Mortgage Electronic Registration Systems, Inc.**, whose address is, **2701 WELLS FARGO WAY, MAC X9901-026, MINNEAPOLIS, MN 55467**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be canceled and discharged of record.

Borrower(s): **RICHARD W MYER II JOINED HEREIN PRO FORMA BY HIS WIFE, DEANNE MYER**
Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**
Loan Amount: **$137,902.00** Date of Mortgage: **11/19/2004**
Date Recorded: **11/23/2004** Book: **2004** Page: **4378** Instrument Number: **04-4378**
Legal Description (if required):
Comments: **ORIGINAL LENDER: FRANKLIN AMERICAN MORTGAGE COMPANY**
and recorded in the official records of **Delaware** County, State of **Iowa** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **09/20/2005.**

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Nina Daniel
Witness: NINA DANIEL

Linda Green
LINDA GREEN
VICE PRESIDENT

Randall Eade
Witness: RANDALL EADE

JESSICA LEETE
ASSISTANT SECRETARY

State of **GA**
County of **FULTON**

On this date of **09/20/2005**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **LINDA GREEN** and **JESSICA LEETE**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **VICE PRESIDENT** and **ASSISTANT SECRETARY** respectively of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public:

DONA HULL NOTARY PUBLIC FULTON COUNTY, GEORGIA COM. EXP.

DONA HULL
Notary Public - Georgia
Fulton County
My Comm. Expires Sept. 16, 2006