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DEBORAH L. PEYTON, RECORDER/REGISTRAR
DELAWARE COUNTY IOWA

Prepared By/Return To:
Shelley Robinson 13513283-2
University of Iowa Community Credit Union
500 Iowa Ave, PO Box 2240
Iowa City IA 52244-2240
(319)339-1010

Address Tax Statement: 605 E Fayette St Manchester, IA 52057

SATISFACTION OF MORTGAGE BY CORPORATION Form 160E

(Chapter 455, Code)

In consideration of the payment of the debt named therein University of Iowa Community Credit Union a/k/a University of Iowa Credit Union a/k/a/ U of I Credit Union a/k/a U of I Community Credit Union does hereby release the Mortgage made by: Craig W Zebuhr and Cynthia J Zebuhr to the University of Iowa Community Credit Union and which is recorded in Book 2003 of Mortgages, Page 1056 of the records of Delaware County, Iowa.

Witness the act of the Corporation this 11th day of August, 2005.

UNIVERSITY OF IOWA COMMUNITY CREDIT UNION

Attest:_____ By:_____

Chris McLean, Vice-President
(Name/Office)

John Strabala, Vice-President/Branch Manager II
(Name/Office)

State of Iowa, Johnson County, ss:

On this 11th day of August, 2005 A.D. before me Lori Bross, a Notary Public in and for said County, personally appeared Chris McLean and John Strabala, to me personally known, who being by me duly sworn, did say that they are the Vice-President and Vice-President/Branch Manager II of said University of Iowa Community Credit Union and that said Corporation has no seal.

That said instrument was signed in behalf of said Corporation by authority of its Board of Directors, and said Vice-President and Vice-President/Branch Manager II acknowledged the execution of said instruments to be the voluntary act and deed of said University of Iowa Community Credit Union by it voluntarily executed.

WITNESS my hand and Notorial Seal, the day and year last above written.

NOTARIAL SEAL IOWA
LORI BROSS
Commission Number 176625
My Commission Expires

_____
Lori Bross
Notary Public in and for the State of Iowa
My Commission Expires on the 26th day of October, 2006.

State of Iowa)
) ss:
County of Delaware)

Filed for record this _____ day of _____, A.D., 20 ___, at _____ o'clock ___.M., and recorded in Book _____ of Releases and Assignments, on Page _____.

_____
Recorder

_____
Deputy

Recording fee, $_____.