Document Prepared By:
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When Recorded Please Return To:
BRANDEE L TABER
1626 FIREFLY RD
MANCHESTER, IA 52057

✓ Book 2005 Page 2726

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DEBORAH L. PEYTON, RECORDER/REGISTRAR
DELAWARE COUNTY IOWA

RELEASE OF REAL ESTATE MORTGAGE

KNOW ALL NEW BY THESE PRESENTS: That the undersigned, the owner(s) of the mortgage hereinafter described, do hereby acknowledge that a certain mortgage bearing date of 05/10/2004 made and executed by:

BRANDEE L TABER

to Mortgage Electronic Registration Systems, Inc. and Recorded in the records of the office of the Recorder of the County of DELAWARE, State of Iowa, in Book 2004 of Official Records, Page 1698 Inst # N/A on 05/17/2004, is redeemed, paid off, satisfied and discharged in full*. Said mortgage was in the original amount of $148,500.00.

Dated this 27 day of July, 2005.

(Satisfaction of Real Estate Mortgages, Section 655.1. The Code. 1973. by separate instrument only. Satisfaction by Foreign Fiduciaries, Sections 633.144 - 633.147; Release for Deceased Mortgagee. Section 633.95)

*As to method of record release of mortgage on personal property see Uniform Commercial Code
NOTE: For partial release of real estate mortgages, see Documentary Form No. 207

Mortgage Electronic Registration Systems, Inc.

Judith Cobian
Assistant Secretary

State of CALIFORNIA, LOS ANGELES County, ss:
On 07/27/2005, before me, Jomaye Hazard, Notary Public, personally appeared Judith Cobian, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

JOMAYE HAZARD
COMM. #1413407
NOTARY PUBLIC - CALIFORNIA
LOS ANGELES COUNTY
My Comm. Exp. APR. 25, 2007

Jomaye Hazard
Notary Public in and for said
County and State

STATE OF IOWA
COUNTY OF DELAWARE

Fee $_____ Paid

} Filed for record this day of _____
} ss. A.D. 20 ____ at _____ o'clock _____ M., and recorded
} in Book _____ of _____ on Page _____.

_____

_____
Deputy Recorder

DOCID#000623223862005N