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DEBORAH L. PEYTON, RECORDER/REGISTRAR
DELAWARE COUNTY IOWA

Prepared by/Return to: American Trust & Savings Bank, Julie Hermsen, P.O. Box 307., Dyersville, IA 52040 (563)582-6350

PARTIAL RELEASE OF ASSIGNMENT

Grantor: American Trust & Savings Bank
Grantee: Gerald F. Tucker and Joyce M. Tucker

The American Trust & Savings Bank, Dubuque & Dyersville, Iowa, hereby certifies that a certain Assignment of Trust dated the 5th day of August, 19 96, executed by Gerald F. Tucker and Joyce M. Tucker, husband and wife and recorded in Book 137, Page(s) 96, or as Instrument No. 250-756, of the Mortgage Records of Delaware County, State of Iowa, is hereby released as to:

Parcel C Part of the Northeast Fractional ¼ of the Northwest Fractional ¼ and part of the Northwest Fractional ¼ of the Northeast Fractional ¼ all in Section Three, T88N, R3W of the Fifth Principal Meridian, Delaware County, Iowa, according to plat recorded in Book 2005, Page 2121, subject to highway and easements of record.

The said Mortgage is to remain in full force and effect and nothing herein contained shall in any way affect, alter, or diminish the lien or encumbrance of the aforesaid Mortgage on the remaining portion of said mortgages premises.

Dated this 18th day of July, 2005.

AMERICAN TRUST & SAVINGS BANK

By: _____ EVP
Daniel C. Willenbring, Executive Vice Pres.

By: _____
Linus Kuboushek, 2nd Senior Vice President

State of Iowa)
County of Dubuque) ss.

On this 18th day of July, 2005, before me, a Notary Public in and for Dubuque County, Iowa, personally appeared Daniel C. Willenbring and Linus Kuboushek, to me known to be the persons named in the foregoing instrument, who being by me duly sworn, did say that they are the Executive Vice President and 2nd Senior Vice President respectively, of American Trust & Savings Bank, and that the foregoing instrument was signed on behalf of said Bank by authority of its Board of Directors and said Executive Vice President and 2nd Senior Vice President acknowledged said instrument to the be voluntary act and deed of said Bank.

JULIE HERMSEN
Commission Number 718880
My Comm. Exp. 10-7-05

_____
Notary Public in and for said county and state