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DEBORAH L. PEYTON, RECORDER/REGISTRAR
DELAWARE COUNTY IOWA

CHG

Jane Rubner, Farmers & Merchants Savings Bank, 101 East Main St., Manchester, IA 52057 (563) 927-4475

LOAN # 925973

MIN: 1003445-0000925973-2 **MERS Phone: 1-888-679-6377**

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **101 East Main, Manchester, IA 52057,** does hereby grant, sell, assign, transfer and convey, unto **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., its successors and assigns PO Box 2026, Flint, Michigan 48501-2026** all its right, title and interest in and to a certain mortgage dated July 12th, 2005 made and executed by Keith A. Kramer & Sheryl A. Kramer, husband & wife to and in favor of **FARMERS AND MERCHANTS SAVINGS BANK** upon the following described property situated in Delaware County, State of **IOWA:**

Legal: THAT PART OF THE SOUTHWEST QUARTER (SW1/4) OF THE SOUTHWEST QUARTER (SW1/4) OF SECTION TWENTY THREE (23), TOWHSHIP EIGHTY SEVEN (87) NORTH, RANGE FOUR (4), WEST OF THE FIFTH PRINCIPAL MERIDIAN DESCRIBED AS COMMENCING AT THE NORTHWEST CORNER OF SAID SOUTHWEST QUARTER (SW1/4) OF THE SOUTHWEST QUARTER (SW1/4) AND RUNNING THENCE SOUTH EIGHT HUNDRED NINETY NINE AND FOUR ONE-HUNDREDTHS (899.04) FEET ALONG THE WEST LINE OF SAID SOUTHWEST QUARTER (SW1/4) OF THE SOUTHWEST QUARTER (SW1/4), THENCE EAST SEVENTY EIGHT AND SEVENTY TWO ONE-HUNDREDTHS (78.72) FEET TO THE POINT OF BEGINNING, THENCE SOUTH ONE HUNDRED (100.0) FEET, THENCE EAST TWO HUNDRED (200.0) FEET, THENCE NORTH ONE HUNDRED (100.0) FEET, THENCE WEST TWO HUNDRED (200.0) FEET TO THE POINT OF BEGINNING.

Property Address: 2602 315TH STREET, HOPKINTON, IA 52237

Such Mortgage having been given to secure payment of $ 125,000.00 which Mortgage is of record in Book, Volume or Liber No. 2005, at page 2473 (or as File No. _____ of the _____ Records of Delaware County, State of **IOWA,** together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on July 12th, **2005.**

FARMERS AND MERCHANTS SAVINGS BANK

By: Teresa Greve
Teresa Greve, Vice President

Attest: Diane C. Hammell
Diane C. Hammell, CFO/Cashier

STATE OF IOWA)
) SS:
COUNTY OF DELAWARE)

On this July 12th, **2005,** before me, a Notary Public in and for Delaware County, Iowa, personally appeared **Teresa Greve,** to me duly sworn, did say that ***she*** is the **Vice President** of the **FARMERS AND MERCHANTS SAVINGS BANK** and that the seal affixed to said instrument is the seal of said **FARMERS AND MERCHANTS SAVINGS BANK** by authority of its Board of Directors and said **Teresa Greve** acknowledged the execution of said instrument to be the voluntary act and deed of said Corporation by it voluntarily executed.

Jane T. Rubner
COMMISSION NUMBER 197882
My Commission Expires
08-12-07

Jane T. Rubner
Notary Public in and for the State of Iowa