Document Prepared By:
Tyrone Cooper
ReconTrust Company, N.A.
176 Countrywide Way
MS: LAN-88
Lancaster, CA 93535-9944
(800) 540-2684

When Recorded Please Return To:
SHAWN HANSEN
1575 200TH AVE
MANCHESTER, IA 52057

Book 2005 Page 2150

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DEBORAH L. PEYTON, RECORDER/REGISTRAR
DELAWARE COUNTY IOWA

RELEASE OF REAL ESTATE MORTGAGE

KNOW ALL NEW BY THESE PRESENTS: That the undersigned, the owner(s) of the mortgage hereinafter described, do hereby acknowledge that a certain mortgage bearing date of 05/08/2004 made and executed by:

SHAWN HANSEN

to HOMEOWNERS LOAN CORP. , A DELAWARE CORPORATION and Recorded in the records of the office of the Recorder of the County of DELAWARE, State of Iowa, in Book 2004 of Official Records, Page 3096 Inst # N/A on 08/16/2004, is redeemed, paid off, satisfied and discharged in full*. Said mortgage was in the original amount of $49,125.00.

Dated this 09 day of June, 2005.

(Satisfaction of Real Estate Mortgages, Section 655.1. The Code. 1973. by separate instrument only. Satisfaction by Foreign Fiduciaries, Sections 633.144 - 633.147; Release for Deceased Mortgagee. Section 633.95)

*As to method of record release of mortgage on personal property see Uniform Commercial Code
NOTE: For partial release of real estate mortgages, see Documentary Form No. 207

Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation)

Tyrone Cooper
Assistant Secretary

State of CALIFORNIA, LOS ANGELES County, ss:
On 06/09/2005, before me, Larita Travis, Notary Public, personally appeared Tyrone Cooper, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

SRS3 LARITA TRAVIS COMM. #1390935 NOTARY PUBLIC-CALIFORNIA LOS ANGELES COUNTY My Comm. Expires DEC. 19, 2006 SRS3

Larita Travis
Notary Public in and for said
County and State

STATE OF IOWA
COUNTY OF DELAWARE

Fee $_____ Paid

} Filed for record this day of _____
} ss. A.D. 20 ____ at ____ o'clock _____ M., and recorded
} in Book _____ of _____ on Page _____.

_____
Deputy Recorder

DOCID#000222245162005N