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DEBORAH L. PEYTON, RECORDER/REGISTRAR
DELAWARE COUNTY IOWA

RELEASE OF MORTGAGE

PREPARED BY: Julie Hanson-Schuler, Consumer Loan Support
FCE Credit Union PO Box 541030 Omaha, Nebraska 68154-9030 800-323-2786

KNOW ALL MEN BY THESE PRESENTS:

That FCE Credit Union, a Corporation, of Omaha, Nebraska hereby releases and fully discharges the certain mortgage executed by Albert F Hartke (AKA Albert Hartke), Husband and Wife, to FCE Credit Union on the real property described therein, dated October 29, 1993, filed for record on October 29, 1993, and recorded in Book 120, Page(s) 202, of the Mortgage Records of Delaware County, State of Iowa, the following-described property:

> The West Seventy (70) feet of the East two hundred eleven (211) feet of Lot Ten (10) of the Subdivision of the Northwest Quarter (NW ¼) of the Southeast Quarter (SE ¼) of Section Four (4), Township Ninety (90) North, Range Three (3), West of the Fifth Principal Meridian, according to plat recorded in Plat Book 1, Page 73, except the South fifteen (15) thereof.

IN WITNESS WHEREOF, FCE Credit Union has caused these presents to be executed by its Vice President and its corporate seal to be affixed hereto on the date set out in the acknowledgement.

FCE Credit Union

By: Verlyn V Carlson
Verlyn V Carlson, Vice President-Credit

Attest: Julie Hanson-Schuler
Julie Hanson-Schuler, Consumer Loan

STATE OF NEBRASKA)
) ss.
COUNTY OF DOUGLAS)

The foregoing instrument was acknowledged before me on this 28th day of April, 2005, by Verlyn V Carlson, Vice President-Credit and Julie Hanson-Schuler, Consumer Loan, of FCE Credit Union, a corporation organized and existing under the laws of Nebraska, on behalf of the corporation.

GENERAL NOTARY - State of Nebraska
ROSEMARY CARRIZALES
My Comm. Exp. Nov. 25, 2007

Rosemary Carrizales
Notary Public

CERTIFICATE OF RECORD

STATE OF _____)
) ss.
_____ COUNTY)

This instrument was filed for record on _____, at _____ o'clock and _____ Minutes _____.M., and duly recorded in book _____, Page(s) _____ of the Mortgage Records of said County.

_____

_____
Official Title

By _____
Deputy