DELAWARE COUNTY IOWA
FILED
2005 JA -7 AM 8:43
BOOK 2002 PAGE 101
DEBORAH L PEYTON
DELAWARE CO RECORDER
12.00

Pinnacle Escrow
229 Northland Ct. Stop
Cedar Rapids, IA
52402

PREPARED BY: SARA GRUBER 1210 NORTHLAND DRIVE, STE 180 MENDOTA HEIGHTS, MN 55120

MIN:100162500079063237 [Space Above This Line For Recording Data] (651) 686-0511

MERS PHONE: 1-888-679-6377

ASSIGNMENT OF MORTGAGE

LOAN NUMBER: 7906323
PARCEL NUMBER:

FOR VALUE RECEIVED, the undersigned hereby grants, and assigns and transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
whose address is P.O. BOX 2026 FLINT, MI 48501-2026

all beneficial interest under that certain Mortgage dated the 30TH day of APRIL, 2004 ,
executed by DALE F. PRIER AND SANDRA K. PRIER, HUSBAND AND WIFE

as

Borrower, to CENTENNIAL MORTGAGE & FUNDING, INC.

, as Lender, was recorded on , May 6, 2004
in Book 2004 , at page 1558 , Docket No. _____ , of the records of the County Recorder of
DELAWARE County, IOWA and covers real property situated in
a said county described as follows:
SEE ATTACHED LEGAL DESCRIPTION

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Dated NOVEMBER 23, 2004

CENTENNIAL MORTGAGE & FUNDING, INC.

By Sara J. Gruber
SARA J. GRUBER

Its ASSISTANT SECRETARY

STATE OF MINNESOTA }
SS.
COUNTY OF DAKOTA }

The foregoing instrument was acknowledged before me, a Notary Public, by
SARA J. GRUBER , the ASSISTANT SECRETARY
and by _____ , the _____
of CENTENNIAL MORTGAGE & FUNDING, INC.

on behalf of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand this 23RD day of NOVEMBER, 2005 .

Notary Public JESSICA RUZEK

My Commission Expires: JANUARY 31, 2005

JESSICA RUZEK
NOTARY PUBLIC - MINNESOTA
MY COMMISSION EXPIRES 1-31-2005

When Recorded Mail To and also Prepared By
CENTENNIAL MORTGAGE & FUNDING, INC.

1210 NORTHLAND DRIVE #180
MENDOTA HEIGHTS, MN 55120
ATTN: POST-CLOSING DEPARTMENT

CTMFAST
CTMFAST.VTX 05/14/2001

LEGAL DESCRIPTION:

THE NORTH ONE-HALF [N ½] OF THE EAST FIFTEEN [15] ACRES OF THE NORTH ONE-HALF [N ½] OF THE SOUTHEAST QUARTER [SE ¼] OF THE NORTHWEST QUARTER [NW ¼] OF SECTION THIRTY [30], TOWNSHIP EIGHTY SEVEN [87] NORTH, RANGE THREE [3], WEST OF THE FIFTH PRINCIPAL MERIDIAN.