DELAWARE COUNTY IOWA
FILED
2004 AU -2 AM 8:
BOOK 2004 PAGE 2888
DEBORAH L. BENSON
DELAWARE CO RECORDER
7.00

Roberta Siems | 802 West 29th Street | Cedar Falls, IA 50613 | 319-273-2479

Name of Preparer (please type or print) | Address | Phone Number

SATISFACTION OF MORTGAGE BY CORPORATION **FORM 160E** M-776

(Chapter 655, Code)

In consideration of the payment of the debt named therein UNI Credit Union

_____ do ____ herby release the Mortgage made

by Sue Behrns and John Behrns

to UNI Credit Union and which is recorded in

Book & Page/Document No. 1999/2651 LA of the records of Delaware County, Iowa.

Witness the act of the Corporation this 1st day of July, 20 04

UNI Credit Union

Attest: Mary-Sue Bartlett *Secretary.*
Mary-Sue Bartlett

By Gary B Shontz
Gary B. Shontz Chairman of the Board *President.*

STATE OF IOWA, Black Hawk County, ss.

On this 1st day of July, A.D., 20 04, before me

Beth Meier, a Notary in and for said County, personally

appeared Mary-Sue Bartlett and Gary B. Shontz

to me personally known who being by me duly sworn, did say that they are the

Secretary and Chairman of the Board
(Name of Office or Offices)

of said UNI Credit Union
(Name of Corporation)

~~and that the seal affixed to said instrument is the seal of said Corporation.~~
(If Corporation has no seal, erase this)

and that said Corporation has no seal.
(If Corporation has a seal, erase this)

That said instrument was signed ~~and sealed~~ in behalf of said Corporation by authority of its Board of Directors, and said

Secretary and Chairman of the Board

_____ acknowledged the execution of said instrument to be the voluntary act and deed

of said UNI Credit Union
(Name of Corporation)

by it voluntarily executed.

BETH MEIER
COMMISSION NO. 711373
MY COMMISSION EXPIRES
7-16-07

WITNESS my hand and Notary Seal, the day and year last above written.

Beth Meier
Notary Public in and for the State of Iowa

STATE OF IOWA,
_____ COUNTY } ss.

Filed for record this ____ day of ____, A. D., 20____, at ____ o'clock

____ M., and recorded in Book ____ of Releases and Assignments, on Page/Document No. ____.

Recorder.

Deputy.

Recording Fee, $____.