DELAWARE COUNTY IOWA
FILED
2004 JL 21 AM 10:00
BOOK 2004 PAGE 4719
DEBORAH L. BEYTON
DELAWARE CO. RECORDER
7.00

Mark E. White, Pres., Farmers Savings Bank, 205 Main St., Box 127, Colesburg, IA 52035, Ph 563-856-2525.

# PARTIAL RELEASE OF REAL ESTATE MORTGAGE

*Know All Men by These Presents:*

That the undersigned, the present owner(s) of the mortgage hereinafter described, for valuable consideration, receipt of which is hereby acknowledged, do hereby acknowledge that the following described real estate situated in Delaware County, Iowa, to wit:

Parcel C, & Parcel D, all part of the SW¼, Sec. 3, T90N, R4W of the Fifth P.M., Delaware County, Iowa, according to plat recorded in book 2003, page 4856; also all that part of the Northwest Quarter (NW¼) of Section Ten (10), Township Ninty (90) North, Range Four (4), West of the Fifth P.M. lying North of Iowa primary road No 3; also that part of the Southwest Quarter (SW¼) of the Northeast Quarter (NE¼) of said section ten (10) described as commencing thirty four (34) rods North of the Southwest corner of said Southwest Quarter (SW¼) of the Northeast Quarter (NE¼), running thence North forty six (46) rods, thence East thirty (30) rods, thence South forty six (46) rods, thence West thirty (30) rods to the place of beginning, except that part lying South of Iowa Primary Road No. 3 and also except Parcel G, part of the NW¼ of Sec. 10, T90N, R4W of the Fifth P.M., Delaware County Iowa, according to plat recorded in Book 2003. page 4856.

is hereby released from the lien of the real estate mortgage, executed by Peter C. Buschman and Jill L. Buschmann, dated, 12-26-2001, recorded in the records of the Office of the Recorder of the County of Delaware, State of Iowa, in Book 2001 of REM, page 4719, specifically reserving and retaining the mortgage lien and all mortgage rights against all of the remaining property embraced in the mortgage above described.

Words and phrases herein, including acknowledgment hereof, shall be construed as in the singular or plural, and as masculine, feminine or neuter gender, according to the context.

Dated this 24th day of May, 2004

Mark E. White, President
(Type Name)

Tom N. Klaus Loan Officer
(Type Name)

Please type or print names under signatures as per Sec. 335.2 Code of Iowa

CORPORATE

STATE OF Iowa, Delaware COUNTY ss:

On this 24th day of May, A. D. 2004 before me the undersigned, a Notary Public in and for said County, in said State, personally appeared Mark E. White and Tom N. Klaus, to me personally known, who being by me duly sworn, did say that they are the President and Loan Officer respectfully, of said corporation; that (the seal affixed thereto is the seal of said) corporation; that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors; and that the said Mark E. White and Tom N. Klaus, as such officers, acknowledged the execution of said instrument to be the voluntary act and deed of said corporation by them voluntarily executed.

JEANETTE K. THEIN
COMMISSION NUMBER 139384
My Comm. Exp. 5-1-07

Jeanette K. Thein, Notary Public In and for said County

INDIVIDUAL

STATE OF _____ COUNTY ss:

On this _____ day of _____, A. D. 19____, before me the undersigned, a Notary Public In and for said County, in said State, personally appeared _____

to me known to be the identical persons named in and who executed the foregoing instrument, and acknowledged that they executed the same as their voluntary act and deed.

_____, Notary Public In and for said County

From Peter C. Buschmann, Jill L. Buschmann (Borrowers) To: Farmers Savings Bank (Lender)

STATE OF IOWA, COUNTY OF _____ } ss.

Filed for record this _____ day of _____, A.D. 19____ at _____ o'clock __M., and recorded in Book _____ of _____ on page _____.

_____ Deputy

FEE, $ 11.00 Paid

_____ Recorder

WHEN RECORDED PLEASE RETURN TO Farmers Savings Bank (Name)

Box 127, Colesburg, Iowa 52035 (Address)

NOTE: To release personal property given on a Security Agreement (mortgage) use Uniform Commercial Code Financing Statement UCC-3.