DELAWARE COUNTY IOWA
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BOOK 2004 PAGE 2353
DEBORAH L. FEYTON
DELAWARE CO. RECORDER
11.00

CH4

Rosemary Drees, 101 East Main Street, Manchester, IA 52057 (563)927-4475

ASSIGNMENT OF MORTGAGE

STATE OF IOWA)
COUNTY OF DELAWARE)

(PROPERTY ADDRESS 1308 North Fourth Street
Manchester, IA 52057
(LOAN NUMBER 830800)

WHEREAS on the 17th day of June, 2004, Cole V. Hubbard, single person executed a Mortgage upon certain land therein described which is now recorded in Book 2004, Page 2233, File #_____ of the records of Delaware County, Iowa, which the land is situated, to secure One Note also therein described payable to the order of FARMERS & MERCHANTS SAVINGS BANK, 101 East Main Street, Manchester, IA 52057.

NOW, THEREFORE, KNOW ALL MEN BY THESE PRESENTS, that in consideration of the sum of One Dollar and other good and valuable considerations, the undersigned does hereby sell and transfer, without recourse in any event and without warranty or representation of any kind, unto Iowa Bankers Mortgage Corporation of Des Moines, Iowa the said Note and lien, and does hereby assign and remise, release and quit-claim unto the said Iowa Bankers Mortgage Corporation of Des Moines, Iowa, its successors and assigns, all the right, title and interest in and to said Mortgage Deed.

IN WITNESS WHEREOF, the said Farmers & Merchants Savings Bank has caused these presents to be signed by its Assistant Vice President and attested by its CFO/Cashier with its corporate seal affixed, this 17th day of June, 2004.

ATTEST:

Diane C. Hammell
Diane C. Hammell
CFO/Cashier

FARMERS & MERCHANTS SAVINGS BANK

By Teresa Greve
Teresa Greve
Assistant Vice President

STATE OF IOWA)
COUNTY OF DELAWARE)

BEFORE ME, a Notary Public in and for said County and State, on this day personally appeared Teresa Greve, Assistant Vice President of Farmers & Merchants Savings Bank, known to me to be the person whose name is subscribed to the above and foregoing instrument, and acknowledged to me that she executed the same for the purposes and consideration therein expressed and in the capacity therein stated, as the act and deed of said corporation.

GIVEN UNDER MY HAND AND SEAL OF OFFICE, this the 17th day of June, 2004.

Jane T. Rubner
Notary Public

Jane T. Rubner
COMMISSION NUMBER 197882
My Commission Expires
28-12-04