WHEN RECORDED MAIL TO:
PETOSA, PETOSA, BOECKER
1350 N.W. 138TH ST., STE 100
CLIVE, IA 50325-8308

DELAWARE COUNTY IOWA
FILED
2004 JN - 9 PM 2:08
BOOK 2004 PAGE 2083
DEBORAH L. BENTON
DELAWARE CO RECORDER
10.00

This form was prepared by: , address: , tel. no.

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is , ,

does hereby grant, sell, assign, transfer and convey, unto Bank of New York,as Trustee for the Certificateholders of CWABS, Series 03-01 , a corporation organized and existing under the laws of (herein "Assignee"), whose address is , ,

a certain Mortgage, dated October 30, 2002 , made and executed by Mark M Klein AND Janet I Klein, HUSBAND AND WIFE AS JOINT TENANTS WITH FULL RIGHTS OF SURVIVORSHIP AND NOT AS TENANT IN COMMON

to and in favor of Aames Funding Corporation DBA Aames Home Loan upon the following described property situated in DELAWARE County, State of Iowa : Lot Twelve (12) of Grayson's First Subdivision, a Subdivision of Lot Twelve (12) of Sun Rise Acres Addition, City of Manchester, Delaware County, Iowa, according to plat recorded in Book 3 Plats, Page 182.

such Mortgage having been given to secure payment of Eighty Five Thousand Dollars & No/Cents ($ 85,000.00)
(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. 2002 , at page 4252 (or as No.) of the Records of DELAWARE County, State of Iowa , together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on October 31, 2002 .

K Flores
Witness

Carlet V. del Rosario
Witness

Aames Funding Corporation DBA
Aames Home Loan
(Assignor)

By: _____
(Signature)
Patricia Kuchczynski, Assistant Secretary

_____ By: _____
Attest , Assistant Secretary
Seal:

DOC #:312311 APPL #:0003556085

Iowa Assignment of Mortgage 4/95
995(IA) (9505).01 UM50 9505.02

VMP MORTGAGE FORMS - (800)521-7291

Loan Number: 0003556085 PF:

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES

On October 31, 2002 ,before me, C.M. Gorham ,
a Notary Public, in and for ,

, said County and State, personally appeared

Patricia Kuchczynski and ,

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

Notary Public in and for said County and State.

C. M. GORHAM
Commission # 1350727
Notary Public - California
Orange County
My Comm. Expires Apr 11, 2006

AC703901 (10/98)

DOC #: 703901