DELAWARE COUNTY IOWA
FILED
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BOOK 2004 PAGE 1323
DEBORAH L. PEYTON
DELAWARE COUNTY RECORDER
11.00

BankIowa F/K/A P.O. Box 229 50644-0229
Farmes State Savings Bank 230 1st St East Independence, IA 50644 (319) 334-7181
Name of Preparer Margaret Wood Address Phone Number
(please type or print)

SATISFACTION OF MORTGAGE BY CORPORATION **FORM 160E** M-776

(Chapter 655, Code)

In consideration of the payment of the debt named therein BankIowa

_____ do ____ herby release the Mortgage made

by Daniel A. Lammers and Carolyn A. Lammers

to BankIowa and which is recorded in

Book & Page/Document No. Bk 139 Pg 178 of the records of Delaware County, Iowa.

Recorded on April 20, 1998

Witness the act of the Corporation this 23rd day of April, 2004.

BankIowa

By: Anthony F. Marzen, SVP

Attest: _____ By: Daniel J. Flaucher, AVP
Secretary. *President.*

STATE OF IOWA, Buchanan County, ss.

On this 23rd day of April, A.D., 2004, before me

Porcia Grover, a notary in and for said County, personally

appeared Anthony F. Marzen and Daniel J. Flaucher

to me personally known who being by me duly sworn, did say that they are the

Senior Vice President and Assistant Vice President
(Name of Office or Offices)

of said BankIowa
(Name of Corporation)

and that the seal affixed to said instrument is the seal of said Corporation,
(If Corporation has no seal, erase this)

~~and that said Corporation has no seal.~~
(If Corporation has a seal, erase this)

That said instrument was signed and sealed in behalf of said Corporation by authority of its Board of Directors, and said

Senior Vice President and Assistant Vice President

_____ acknowledged the execution of said instrument to be the voluntary act and deed

of said BankIowa
(Name of Corporation)

by it voluntarily executed.

WITNESS my hand and notary Seal, the day and year last above written.

PORCIA A GROVER
COMMISSION NO. 180775
MY COMMISSION EXPIRES
8/18/04

Porcia A. Grover

Porcia Grover
Notary Public in and for the State of Iowa

STATE OF IOWA,
_____ COUNTY } ss.

Filed for record this _____ day of _____, A. D., ____, at ____ o'clock

____ M., and recorded in Book _____ of Releases and Assignments, on Page/Document No. _____.

_____
Recorder.

_____
Deputy.

Recording Fee, $_____.