DELAWARE COUNTY IOWA
FILED

2004 MAR -3 A 11:09

BOOK 2004 PAGE 1012
DEBORAH L. HEMMER
DELAWARE COUNTY RECORDER

11.00

This space for Recorder's use only

IAMRSD-3 08/19/02

Document Prepared By:
RONALD E. MEHARG
When recorded return to:
DOCX, LLC
1111 ALDERMAN DR., SUITE 350
ALPHARETTA, GA 30005
770-753-4373

Project #: **708MERS**
Loan #: **708-0183326305**
Investor Loan #: **20040401 (R048)**
PIN/Tax ID #:
Property Address:
25866 225TH AVENUE
DELHI, IA 52223

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, whose address is, **3476 STATEVIEW ROAD, MAC X7801-033, FORT MILL, SC 29715**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be canceled and discharged of record.

Borrower(s): **DAVID E. EICHER**
Original Mortgagee: **E*TRADE MORTGAGE CORPORATION**
Loan Amount: **$ 236800** Date of Mortgage: **10/7/2002**
Date Recorded: **2/5/2003** Book: **2003** Page: **542**
Legal Description (if required):
Comments:

and recorded in the official records of **DELAWARE** County, State of **Iowa** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **2/27/2004.**

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS

Witness: **RODGER HARPSTER**

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. CORPORATE SEAL 1999 DELAWARE

LINDA GREEN
VICE PRES. LOAN DOCUMENTATION

Witness: **CATHIE COX**

RACHELL MURRAH
VICE PRES. LOAN DOCUMENTATION

State of **GA**

County of **FULTON**

On this date of **2/27/2004**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **LINDA GREEN** and **RACHELL MURRAH**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **VICE PRES. LOAN DOCUMENTATION** and **VICE PRES. LOAN DOCUMENTATION** respectively of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS**, . and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation and that said coporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

USHA DALMIA NOTARY PUBLIC FULTON COUNTY, GEORGIA

USHA DALMIA
Notary Public - Georgia
Fulton County
My Comm. Expires Sept. 15, 2006

Notary Public:
My Commission Expires: ____-____--_____

Document Prepared By:
RONALD E. MEHARG, 1111 ALDERMAN DR., SUITE 350, ALPHARETTA, GA 30005
MIN #: **100045600004373405** VRU Tel. #: **888/679-MERS**