RECORD AND RETURN TO:
Chase Manhattan Mortgage Corp
Document Control Dept. 400
10790 Rancho Bernardo Road
San Diego, Ca. 92127

DELAWARE COUNTY IOWA
FILED
2004 FE -5 AM 9:26
BOOK 2004 PAGE 348
DEBORAH L. FRANCIS
DELAWARE CO. RECORDER
16.00

This form was prepared by: Ameriquest Mortgage Company address:
1100 Town & Country Road Orange, CA 92868 Tel. No. (714)541-9960

ASSIGNMENT OF MORTGAGE

15466808

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
1100 Town & Country Road Orange, CA 92868
does hereby grant, sell, assign, transfer and convey, unto
CHASE MANHATTAN MORTGAGE CORPORATION
a corporation organized and existing under the laws of NEW JERSEY (herein "Assignee"),
whose address is 343 THORNALL St, EDISON, NJ 08837
a certain Mortgage, 12/17/02 dated, made and executed by

David E Minnihan

to and in favor of Ameriquest Mortgage Company upon the
following described property situated in DELAWARE County, State of Iowa:

"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF"

such Mortgage having been given to secure payment of **eighty-one thousand and 00/100**
Recorded ON JAN 15, 2003 Bk 2003 Pg 222 (**$ 81,000.00**)
which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No.)
of the COUNTY Records of DELAWARE
County, State of Iowa, together with the Note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 12/31/2002 .

Ameriquest Mortgage Company
Assignor

By:
GINA GERWIG - AGENT

State of California
County of ORANGE

On 12/31/2002 before me, AARON M. ALDAMA
personally appeared GINA GERWIG

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.

WITNESS by hand and official seal.

(Seal)
AARON M. ALDAMA

AARON M. ALDAMA
Commission # 1350883
Notary Public - California
Orange County
My Comm. Expires Apr 12, 2006

700-IA (Rev 11/98)

Chicago Title Insurance Company

Commitment Number: NLSE345452

SCHEDULE C
PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

The following described real estate in Delaware County, Iowa:

The North one-half (N ½) of Lot Two Hundred Ninety Two (292), except the South five (5.0) feet thereof, and the North one-half (N ½) of Lot Two Hundred Ninety Three (293), except the South five (5.0) feet of the West eight (8.0) feet thereof, and further excepting the South four and sixty one-hundredths (4.61) feet of the East fifty six and seven one- hundredths (56.07) feet thereof, in Manchester, Iowa, according to plat recorded in Book I L.D., Page 284.

Known as 405 North Franklin, Manchester, IA 52057.