DELAWARE COUNTY IOWA
FILED
2004 JAN 20 AM 9:38
BOOK 2004 PAGE 175
DEBORAH L. PETTON
DELAWARE COUNTY RECORDER
14.00

IOWA

Assignment-Interv.-Recorded

COUNTY OF *DELAWARE*
POOL NO.
LOAN NO. *(999156081) 0626254421 [757720293]*

PREPARED BY SECURITY
CONNECTIONS, INC.
WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS INC.
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH:(208)528-9895
ATT: KARLEEN MAUGHAN

ASSIGNMENT OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: That *FLAGSTAR BANK, FSB.*

located at *5151 CORPORATE DRIVE,, TROY, MI 48098*
Party of the first part, in consideration of the sum of Ten ($10.00) Dollars and other valuable consideration paid to it by *MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., A DELAWARE CORPORATION*

located at *P.O. BOX 2026, FLINT, MI 48501*

party of the second part, the receipt of which is hereby acknowledged, does by these presents granted, bargained, sold, assigned, transferred and set over unto the said party of the second part that certain mortgage executed by *TODD C LAWSON AND LATRISHA K LAWSON, HUSBAND AND WIFE AS JOINT TENANTS*

to the said *FLAGSTAR BANK, FSB*
the County of *DELAWARE* State of Iowa, and described in said Mortgage as follows, to wit:

Loan No.

MIN 100052599915608158 MERS PHONE: 1-888-679-6377
J=FS8090203AI.S.00006

Loan No. *(999156081) 0626254421 [757720293]*
which said mortgage recorded in the office of the recorder of ***DELAWARE*** County, in the State of Iowa in Book No. ***2003*** at Page No. ***1907*** as Document No. ***66-00*** on microfilm no. _____ together with the said note therein described, and the money due or to become due thereon, with interest at the rate specified in said note.

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.

IN WITNESS WHEREOF ***FLAGSTAR BANK, FSB.*** has caused this instrument to be duly signed this ***19th*** day of ***NOVEMBER 2003***, but effective on ***NOVEMBER 16, 2003*** by its duly authorized officers.

FLAGSTAR BANK, FSB.

BY _____
M.L. MARCUM
SECRETARY

BY _____
CARLA TENEYCK
VICE PRESIDENT

STATE OF ***IDAHO***)
) SS
COUNTY OF ***BONNEVILLE***)

On ***NOVEMBER 19, 2003*** before me, ***JOAN COOK*** personally appeared ***CARLA TENEYCK*** and ***M.L. MARCUM*** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as ***VICE PRESIDENT*** and ***SECRETARY*** on on behalf of the corporation that executed it.

_____
Notary Public in and for said County and State
JOAN COOK (COMMISSION EXP. 02-16-07)

JOAN COOK
NOTARY PUBLIC
STATE OF IDAHO

(NMRI.IA.2)

P=S.001.00005 ***MIN 100052599915608158 MERS PHONE: 1-888-679-6377***
C=S.006.0001 ***J=FS8090203AI.S.00006***