DELAWARE COUNTY IOWA
FILED
2003 OCT 17 AM 9:14
BOOK 2002 PAGE 5413
DELAWARE COUNTY, IOWA
RECORDER
10.00

This document prepared by Kim Ornelas
and when recorded mail to:

Trust One Mortgage Corporation
2 Ada, Irvine, CA, 92618
949-450-1800

ENS (X)

After Recording Return To:
PEELLE MANAGEMENT CORPORATION
ASSIGNMENT JOB #90815
P.O. BOX 30014
RENO, NV 89520-3014
(775) 827-9600

14-055

SPACE ABOVE THIS LINE FOR RECORDER'S USE

ASSIGNMENT OF MORTGAGE

8056233
50218

FOR VALUE RECEIVED, the undersigned hereby grants, assigns, and transfers to

JPMorgan Chase Bank as indenture Trustee, c/o Residential Funding Corporation, 2255 North Ontario, Suite 400, Burbank, CA 91504-3190

, whose address is
, all beneficial interest under that certain **MORTGAGE** dated **9/5/2002**, executed by **CHRIS REES AND LISA REES, HUSBAND AND WIFE** , Grantor, to , Trustee, recorded on **10-08-02** , and recorded in Book/Volume No. **2002** , page(s) **7635** , as Document No. , **DELAWARE** County Records, State of **IA** ,on real estate legally described as follows:
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

160 PROSPECT STREET, MANCHESTER, IA 52057
TOGETHER with the note or notes therein described and secured thereby, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said **MORTGAGE** including the right to have reconveyed, in whole or in part the real property described therein.

STATE OF CALIFORNIA COUNTY OF ORANGE
On **9/24/2002** before me, **T Perez**
personally appeared **Susan Wood - Vice President**
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Signature T. Perez
Notary Public in for said State T Perez

T. PEREZ
COMM. # 1371434
NOTARY PUBLIC-CALIFORNIA
ORANGE COUNTY
My Comm. Expires Aug. 23, 2006

Trust One Mortgage Corporation
A California Corporation
BY: Susan Wood
Susan Wood - Vice President

SPACE BELOW THIS LINE FOR RECORDER'S USE

THE WEST ONE-HALF (W1/2) OF LOT SIXTEEN (16) OF THE SUBDIVISION OF PART OF THE NORTH ONE-HALF (N1/2) OF THE SOUTHEAST QUARTER (SE1/4) AND THE SOUTH ONE-HALF (S1/2) OF THE NORTHEAST QUARTER (NE1/4) OF SECTION TWENTY NINE (29) TOWNSHIP EIGHTY NINE (89) NORTH, RANGE FIVE (5) WEST OF THE FIFTH P.M. ACCORDING TO THE PLAT RECORDED IN BOOK A PLATS, PAGE 6.