DELAWARE COUNTY IOWA
FILED

2003 OCT 20 AM 9:55

BOOK 3002 PAGE 5096
DEBORAH A. FITCHETT
DELAWARE COUNTY RECORDER

Prepared by: JEAN L JOHNSON, M&I Bank, FSB, PO Box 5920, Madison, WI 53705 (800) 541-6144

SATISFACTION OF MORTGAGE

Iowa

KNOWN ALL MEN BY THESE PRESENTS that M&I Bank, FSB, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: **LAURA L SUTTER AND KRISTOPHER D SUTTER**

Original Mortgagee: **PNC BANK, FSB ASSIGNED TO M&I BANK, FSB**

Dated: 11/03/1999 **Date Recorded: 11/22/1999**

Book: 1999 **Page: 3999** **Document/Instrument #: N/A**

Property Address: 1865 HONEY CREEK ROAD, MANCHESTER, IA 52057

Legal Description: SEE ATTACHED EXHIBIT A FOR LEGAL DESCRIPTION

Pin #: 000140160001300 **County: DELAWARE County, State of IOWA**

This Satisfaction is exempt from the Iowa transfer tax under IOWA CODE ANN, section 428.A.2, which exempts any instrument of mortgage or release or satisfaction of mortgage.

IN WITNESS WHEREOF, M&I Bank, FSB, has caused these presents to be executed in its corporate name and seal by its authorized officer this OCTOBER 13, 2003.

M&I Bank, FSB

KARA SIEG, AUTHORIZED OFFICER

State Of Wisconsin) ss.
Dane County)

This instrument was acknowledged before me on OCTOBER 13, 2003 by KARA SIEG, AUTHORIZED OFFICER of M&I BANK, FSB, a Nevada corporation, on behalf of said corporation.

LYNN M. MAGLIO
NOTARY PUBLIC
STATE OF WISCONSIN

LYNN M. MAGLIO
Notary Public, State of Wisconsin
My commission expires JANUARY 18, 2004

ENV.

When recorded mail to: LAURA L SUTTER
KRISTOPHER D SUTTER
1865 HONEY CREEK ROAD
MANCHESTER IA 52057

Loan No. 07800541816-02000

4/2003

Exhibit A

Legal Descriptions: All that certain property situated in the CITY OF MANCHESTER, in the County of DELAWARE, and State of IOWA, being described as follows: PARCEL 000140160001300 and being more fully described in a deed dated 07/16/1991, and recorded 08/26/1991, among the land records of the county and state set forth above, in Deed Book 128, page 193.

LEGAL DESCRIPTION

THAT PART OF THE SOUTHWEST QUARTER (SW 1/4) OF THE NORTHWEST QUARTER (NW 1/4) OF SECTION SIXTEEN (16), TOWNSHIP EIGHTY NINE (89) NORTH, RANGE FIVE (5), WEST OF THE FIFTH P.M., DESCRIBED AS COMMENCING AT A POINT ONE THOUSAND NINE HUNDRED THIRTY NINE AND THREE-TENTHS (1939.3) FEET WEST OF THE SOUTHEAST CORNER OF THE NORTHWEST QUARTER (NW 1/4) OF SECTION SIXTEEN (16), RUNNING THENCE WEST ONE HUNDRED FORTY RIGHT AND THREE-TENTHS (148.3) FEET, THENCE NORTH 2 DEGREES 22' WEST ONE HUNDRED SEVENTY FIVE (175.0) FEET, THENCE NORTH 79 DEGREES 30' EAST ONE HUNDRED FIFTY EIGHT AND TWO-TENTHS (158.2) FEET, THENCE SOUTH TWO HUNDRED (200.0) FEET TO THE POINT OF BEGINNING.