DELAWARE COUNTY IOWA
FILED
2003 OCT -8 AM 11:00
BOOK 2003
DEBORAH L. FRIEDMAN
DELAWARE CO. RECORDER
1190

Prepared By: Myra Duke, AMERICAN RELEASE CORP. 95 KIMBERLING CITY CTR LN, P.O. BOX 458, KIMBERLING CITY, MO 65686 417-739-9412

Return By Mail To:
BRUCE A TRAPP
2348 180TH AVENUE
MANCHESTER, IA 52057

SATISFACTION OF MORTGAGE

Wamu - VH #:5301391230 "TRAPP" Lender ID:F48/504/1676549750 Delaware, Iowa
MERS #: 100054130000721454 VRU #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC, AS NOMINEE FOR WASHINGTON MUTUAL BANK, FA SUCCESSOR TO NORTH AMERICAN MORTGAGE COMPANY whose address is 95 KIMBERLING CITY CTR LN, P.O. BOX 458, KIMBERLING CITY, MO 65686 holder of a certain Mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Grantor: BRUCE A. TRAPP, AN UNMARRIED MAN, AND, JUDY K. DUNN, AN UNMARRIED WOMAN
Original Grantee: MERS AS NOMINEE FOR NORTH AMERICAN MORTGAGE COMPANY
Dated: 03/30/2001 Recorded: 04/04/2001 in Book/Reel/Liber: 2001 Page/Folio: 1066 as Instrument No.: N/A in the records of the County Recorder of Delaware State of Iowa

Property Address: 2348 180TH AVENUE, MANCHESTER, IA 52057

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed as a free act and deed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC, AS NOMINEE FOR WASHINGTON MUTUAL BANK, FA SUCCESSOR TO NORTH AMERICAN MORTGAGE COMPANY
On September 10th, 2003

By:_____
JEFF PROSE, Vice-President

NO SEAL

STATE OF Missouri
COUNTY OF Taney

On September 10th, 2003, before me, J. R. DUKE, a Notary Public in and for Taney in the State of Missouri, personally appeared JEFF PROSE, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

_____
J. R. DUKE
Notary Expires: 07/23/2007

J.R. DUKE
Notary Public - Notary Seal
STATE OF MISSOURI
Taney County
My Commission Expires July 23, 2007

(This area for notarial seal)

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