DELAWARE COUNTY IOWA
FILED
2003 SEP 24 AM 11:00
BOOK 2003
DEBORAH L. FARNUM
DELAWARE COUNTY RECORDER

Beth L Conklin, BankIowa, 230 1ST ST East, PO Box 229, Independence, Ia 50644 319-334-7181

Name of Preparer (please type or print) | Address | Phone Number

SATISFACTION OF MORTGAGE BY CORPORATION

(Chapter 655, Code)

FORM 160E M-776

In consideration of the payment of the debt named therein BankIowa

_____ do es herby release the Mortgage made

by Jean M Downs

to BankIowa and which is recorded in

Book & Page/Document No. BK 142, PG 121 of the records of Delaware County, Iowa.

Recorded on October 14, 1998

Witness the act of the Corporation this 23RD day of September 2003.

BankIowa

Attest: _____ *Secretary.*

By: Kelly R Johnson
Kelly R Johnson, VP

By Bryan R Palmer
Bryan R Palmer, VP *President.*

STATE OF IOWA, Buchanan County, ss.

On this 23RD day of September, A.D. 2003, before me Beth L Conklin, a Notary in and for said County, personally appeared Kelly R Johnson and Bryan R Palmer to me personally known who being by me duly sworn, did say that they are the Vice President and Vice President *(Name of Office or Offices)* of said BankIowa *(Name of Corporation)* and that the seal affixed to said instrument is the seal of said Corporation, *(If Corporation has no seal, erase this)* and that said instrument was signed and sealed in behalf of said Corporation by authority of its Board of Directors, and said Vice President And Vice President acknowledged the execution of said instrument to be the voluntary act and deed of said BankIowa *(Name of Corporation)* by it voluntarily executed.

BANKIOWA CORPORATE SEAL INDEPENDENCE, IOWA

WITNESS my hand and Notary Seal, the day and year last above written.

BETH L CONKLIN
COMMISSION NO. 180712
MY COMMISSION EXPIRES
8/7/04

Beth L Conklin

Notary Public in and for the State of Iowa

STATE OF IOWA, _____ COUNTY } ss.

Filed for record this _____ day of _____, A. D., _____, at _____ o'clock _____ M., and recorded in Book _____ of Releases and Assignments, on Page/Document No. _____.

_____ *Recorder.*

_____ *Deputy.*

Recording Fee, $_____.