DELAWARE COUNTY IOWA
FILED
2003 JUL 31 AM 9:
BOOK
DEBORAH L. BERG
DELAWARE CO. RECORDER

Bill # 6006

CHICAGO CENTRAL & COMMERCE CREDIT UNION, 1005 EAST 4th ST. WATERLOO, IA. 319-232-0808

Name of Preparer (please type or print) | Address 50703 | Phone Number

SATISFACTION OF MORTGAGE BY CORPORATION **FORM 160E** M-776

(Chapter 655, Code)

In consideration of the payment of the debt named therein CHICAGO CENTRAL & COMMERCE CREDIT UNION

do ES herby release the Mortgage made

by DAVID R. SMITH AND SHARLA M. SMITH (HUSBAND & WIFE)

to _____ and which is recorded in

Book & Page/Document No. BOOK 2001 PAGE 459 of the records of DELAWARE County, Iowa.

Witness the act of the Corporation this 28th day of JULY, 2003.

CHICAGO CENTRAL & COMMERCE CREDIT UNION

Attest: Rachel J. Stout
RACHEL J. STOUT, MANAGER *Sec'y/Asst. Sec'y.*

By Geraldine Wood
GERALDINE WOOD *President.*

STATE OF IOWA, BLACK HAWK County, ss.

On this 28th day of JULY, A.D., 2003, before me SANDRA L. DONALDSON, a NOTARY in and for said County, personally appeared RACHEL J. STOUT and GERALDINE WOOD to me personally known who being by me duly sworn, did say that they are the MANAGER and PRESIDENT *(Name of Office or Offices)* of said CHICAGO CENTRAL & COMMERDE CREDIT UNION *(Name of Corporation)* and that the seal affixed to said instrument is the seal of said Corporation, *(If Corporation has no seal, erase this)* and that said Corporation has no seal. *(If Corporation has a seal, erase this)*

That said instrument was signed and sealed in behalf of said Corporation by authority of its Board of Directors, and said RACHEL J. STOUT, MANAGER AND GERALDINE WOOD, PRESIDENT acknowledged the execution of said instrument to be the voluntary act and deed of said CHICAGO CENTRAL & COMMERCE CREDIT UNION *(Name of Corporation)* by it voluntarily executed.

WITNESS my hand and NOTARY Seal, the day and year last above written.

Sandra L. Donaldson

SANDRA L. DONALDSON COMM. EXPIRES 01-09-06

Notary Public in and for the State of Iowa

STATE OF IOWA, _____ COUNTY } ss.

Filed for record this _____ day of _____, A. D., 20____, at _____ o'clock

_____M., and recorded in Book _____ of Releases and Assignments, on Page/Document No._____.

_____ *Recorder.*

_____ *Deputy.*

Recording Fee, $_____.