DELAWARE COUNTY IOWA
FILED
2003 JL -3 PM 2:46
BOOK 2003 PAGE 3222
DEBORAH L PEYTON
DELAWARE CO RECORDER
16.00

Associated Mortgage Inc.
PO Box 23457
Green Bay WI 54305

----------[Space Above This Line For Recording Data]----------

Parcel Tax ID #.: Q Chg
This form was prepared by: First State Bank, a Corporation address: 300 E. Main St., P.O. Box 439
Manchester, IA 52057
tel no: (319) 927-3814

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 300 E. Main St., P.O. Box 439, Manchester, IA 52057 does hereby grant, sell, assign, transfer and convey, unto the Associated Mortgage Inc.,
a corporation organized and existing under the laws of the United States (herein "Assignee"), whose address is 301 N Broadway, DePere, WI 54115
a certain Mortgage dated June 27, 2003 made and executed by
Kenneth S. Milroy and Carolyn A. Milroy, husband and wife
to and in favor of First State Bank, a Corporation upon the following described property situated in Delaware County, State of IA

THAT PART OF THE NORTHWEST QUARTER (NW 1/4) OF THE SOUTHEAST QUARTER (SE 1/4) THAT LIES SOUTH AND WEST OF THE ROAD; AND THAT PART OF LOT ONE (1) OF THE SUBDIVISION OF PART OF THE SOUTH ONE-HALF (S 1/2) OF THE SOUTHEAST QUARTER (SE 1/4) OF SECTION EIGHTEEN (18) AND OF THE EAST ONE-HALF (E 1/2) OF SECTION NINETEEN (19) WHICH LIES IN THE SOUTHWEST QUARTER (SW 1/4) OF THE SOUTHEAST QUARTER (SE 1/4) OF SECTION EIGHTEEN (18), ALL IN TOWNSHIP EIGHTY NINE (89) NORTH, RANGE FIVE (5), WEST OF THE FIFTH P.M., EXCEPTING FROM ABOVE DESCRIBEDTRACTS LOTS ONE (1), TWO (2), THREE (3), FOUR (4), FIVE (5), SIX (6), SEVEN (7), NINE (9), TEN (10), ELEVEN (11) AND TWELVE (12) OF MILROY'S SUBDIVISION OF PART OF THE WEST ONE-HALF (W 1/2) OF THE SOUTHEAST QUARTER (SE 1/4) AND PART OF THE SOUTHWEST QUARTER (SW 1/4) OF THE NORTHEAST QUARTER (NE 1/4) OF SECTION EIGHTEEN (18), TOWNSHIP EIGHTY NINE (89) NORTH, RANGE FIVE (5), WEST OF THE FIFTH P.M., ACCORDING TO PLAT RECORDED IN BOOK 2 PLATS, PAGE 198, EXCEPT PARCEL J, PART OF THE W 1/2 OF THE SE 1/4 OF SECTION 18, (PART OF THE NW 1/4 OF THE SE 1/4, SECTION 18, AND PART OF LOT 1 OF THE SUBDIVISION OF PART OF THE S 1/2 OF THE SE 1/4 OF SEC. 18 & PART OF THE E 1/2 OF SEC. 19), ALL OF T89N, R5W OF THE FIFTH P.M., DELAWARE COUNTY, IOWA, ACCORDING TO PLAT RECORDED IN BOOK 2001, PAGE 968.

such Mortgage having been given to secure payment of

$151,450.00
(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No., 2003 at page 3221 (or as No. 2003-3221) of the Records of Delaware County, State of Iowa, together with the note(s) and obligations therein described and the money due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

June 27, 2003.

First State Bank, a Corporation

Witness (Print Name)

David R. Dudley, Exec. Vice President
(Assignor)

Witness (Print Name)

BY: Christine L Hughes
Christine L. Hughes, Senior Vice President

Attest (Print Name)

Seal:

(Space Below This Line Reserved For Acknowledgment)

STATE OF IOWA
COUNTY OF DELAWARE

On June 27, 2003 before me, the undersigned, a Notary Public in and for said County and State, personally appeared David R. Dudley, known to me to be the Executive Vice President and Christine L. Hughes, known to me to be the Senior Vice President of the corporation here in which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation, that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public
My Commission Expires

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

DELAWARE County,
IOWA