DELAWARE COUNTY IOWA
FILED
2003 JN 19 AM 9:13
BOOK 2003 PAGE 298
DEBORAH L. PEYTON
DELAWARE CO. RECORDER
6.00

BankIowa F/K/A
Farmers State Savings Bank 230 1st St E Independence, IA 50644 (319) 334-7181
Name of Preparer Margaret Wood Address Phone Number
(please type or print)

SATISFACTION OF MORTGAGE BY CORPORATION **FORM 160E** M-776

(Chapter 655, Code)

In consideration of the payment of the debt named therein BankIowa

_____ do _____ herby release the Mortgage made

by Michael J. Corkery and Debora J. Corkery

to BankIowa and which is recorded in

Book & Page/Document No. Bk 143 Pg 119 of the records of Delaware County, Iowa.

Recorded on November 1998

Witness the act of the Corporation this 18th day of June, 2003.

BankIowa

By: Bryan R. Palmer, VP

Attest: _____ By Daniel J. Flaucher

Secretary. By: Daniel J. Flaucher, AVP *President.*

STATE OF IOWA, Buchanan County, ss.

On this 18th day of June, A.D., 2003, before me

Shirley M. Allen, a notary in and for said County, personally

appeared Bryan R. Palmer and Daniel J. Flaucher

to me personally known who being by me duly sworn, did say that they are the

Vice President and Assistant Vice President

(Name of Office or Offices)

of said BankIowa

(Name of Corporation)

and that the seal affixed to said instrument is the seal of said Corporation,

(If Corporation has no seal, erase this)

~~and that said Corporation has no seal~~.

(If Corporation has a seal, erase this)

That said instrument was signed and sealed in behalf of said Corporation by authority of its Board of Directors, and said

Vice President and Assistant Vice President

_____ acknowledged the execution of said instrument to be the voluntary act and deed

of said BankIowa

(Name of Corporation)

by it voluntarily executed.

SHIRLEY ALLEN
COMMISSION NO. 714045
MY COMMISSION EXPIRES
2-12-04

WITNESS my hand and notary Seal, the day and year last above written.

Shirley Allen

Shirley M. Allen

Notary Public in and for the State of Iowa

STATE OF IOWA, _____ COUNTY } ss.

Filed for record this _____ day of _____, A. D., _____, at _____ o'clock

_____ M., and recorded in Book _____ of Releases and Assignments, on Page/Document No. _____.

_____
Recorder.

_____
Deputy.

Recording Fee, $_____.